# Hurricane Sandy White House Champions of Change
# Nomination Form

**Nominator Details**

**Name:** _____ **Title:** _____
**Organization:** _____ **E-mail:** _____

**Nominee**

**Name:** _____ **Organization:** _____
**Phone:** _____ **E-mail:** _____

**Nominee Type:** ___ **Individual** ___ **Non-Profit** ___ **Community Group** ___ **Voluntary Organization**
___ **Academic** ___ **Small Business**

**Where was the innovation implemented? (City and State):** _____

**Please describe the innovative idea/approach that makes this nominee a Champion of Change:**
*Include details about the problem/issue addressed and how this idea helped solve that challenge. Please feel free to attach a description if additional space is needed.*

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**Please submit nominations to FEMA-Sandy-Champions@fema.dhs.gov . The deadline for submittal is Wednesday, March 6, 2013. Selected nominees will be notified by early April. Thank you for your nomination.**