

## **PUBLIC NOTICE**

### **The U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) Draft Environmental Assessment Westport Water Association, Clatsop County, Oregon**

#### **Westport-Wauna Water Supply Project**

Notice is hereby given that FEMA plans to assist the Westport Water Association in the redevelopment of an existing domestic water supply system, near Westport, Oregon. Federal financial assistance would be provided pursuant to the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended (The Stafford Act).

FEMA prepared a draft environmental assessment (EA) for the proposed project pursuant to the National Environmental Policy Act (NEPA) of 1969 and FEMA's implementing regulations. The Draft EA will be finalized after agency and public review and input. The EA evaluates alternatives for compliance with applicable environmental laws, including: Executive Orders #11988 (Floodplain Management), #11990 (Protection of Wetlands), #12898 (Environmental Justice), and #13084 (Consultation and Coordination with Indian Tribal Governments). The alternatives evaluated include: (1) No Action, (2) Preferred Alternative – Develop Knapp Springs and Improve Wauna Water District's Existing Water Supply System; and (3) Repair the Damaged Westport Water Association Reservoir, Access Road and Pipe Line.

This notice will constitute as the final notice as required by Executive Order 11988, Floodplain Management and Executive Order 11990, Protection of Wetlands. If no significant issues are identified during the comment period, FEMA will finalize the EA and, issue a FONSI and fund the project.

The Draft EA is available for viewing at the following locations:

Berry Patch Restaurant  
49289 Hwy 30  
Westport, Oregon 97016

FEMA website: <http://www.fema.gov/plan/ehp/envdocuments/index.shtm>.

Please submit your written comments to FEMA Region X Environmental Officer, Mark Eberlein no later than 5 p.m. on May 3, 2010. Comments can be:

- 1 Mailed: 130 228<sup>th</sup> Street SW Bothell, Washington 98021
- 2 Faxed: 425-487-4622
- 3 E-mailed: [mark.eberlein@dhs.gov](mailto:mark.eberlein@dhs.gov)

After the public comment period ends, the Environmental Assessment will be available for viewing at: [http://www.fema.gov/plan/ehp/envdocuments/archives\\_index.shtm](http://www.fema.gov/plan/ehp/envdocuments/archives_index.shtm).