

## **APPENDIX B: SITE PHOTOGRAPHS**

---

<p>Photo Number(s):001, 006, 008</p> <p>Date: 8/27/07</p> <p>Time:</p> <p>By:</p>				
	<p><b>Photo 001</b> Intersection of North Street and Water Tower Road, Facing East</p>	<p><b>Photo 006</b> Intersection of North Street and Water Tower Road, Facing West</p>	<p><b>Photo 008</b> Intersection of North Street and Water Tower Road, Facing North</p>	
<p>Photo Number(s):028, 036, 047</p> <p>Date: 8/27/07</p> <p>Time:</p> <p>By:</p>				
	<p><b>Photo 028</b> Northwest Corner of Proposed Site, Facing South Down Water Tower Road</p>	<p><b>Photo 036</b> South Side of Proposed Site, Facing North from North Street</p>	<p><b>Photo 047</b> View from Southwest Corner of Site, Facing Northwest</p>	
<p><b>APPENDIX B</b></p>	<p><b>POYNETTE-DEKORRA FIRE PROTECTION DISTRICT EOC/FIRE/EMS FACILITY WATER TOWER ROAD SITE VILLAGE OF POYNETTE</b></p>			

Photo Number(s):048, 054,  
4915

Date: 8/27/07 and 6/1/09

Time:

By:



**Photo 048 View from Southwest Corner of Site, Facing North**

**Photo 054 View of Site from North Street Facing Northwest Toward Alliant Energy Building**

**Photo 4915 Cold Storage Building at Northwest Corner of Proposed Site**

Photo Number(s):4917, 4919

Date: 6/1/09

Time:

By:



**Photo 4917 West Side of Site Facing South from Cold Storage Building**

**Photo 4919 View of Site Facing Southeast from Cold Storage Building**

**APPENDIX B**

**POYNETTE-DEKORRA FIRE PROTECTION DISTRICT  
EOC/FIRE/EMS FACILITY  
WATER TOWER ROAD SITE  
VILLAGE OF POYNETTE**



**APPENDIX C : PRELIMINARY PLAN SET**

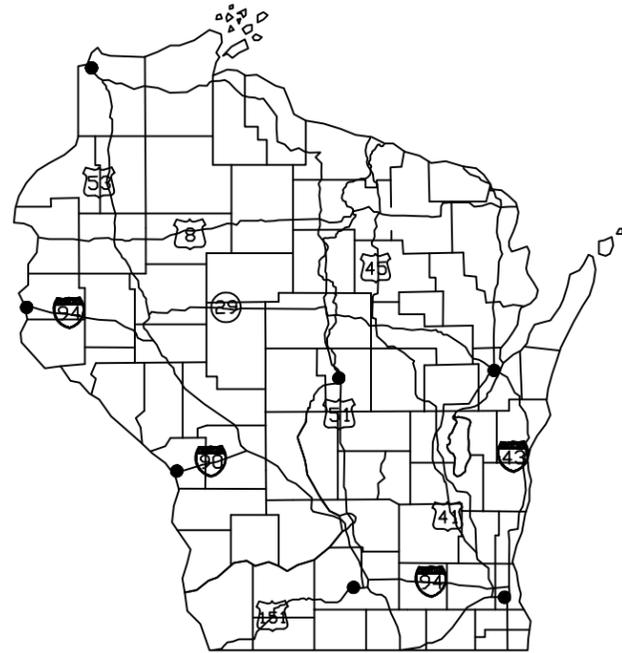
# NEW FIRE STATION

## FOR THE

# POYNETTE-DEKORRA FIRE DISTRICT

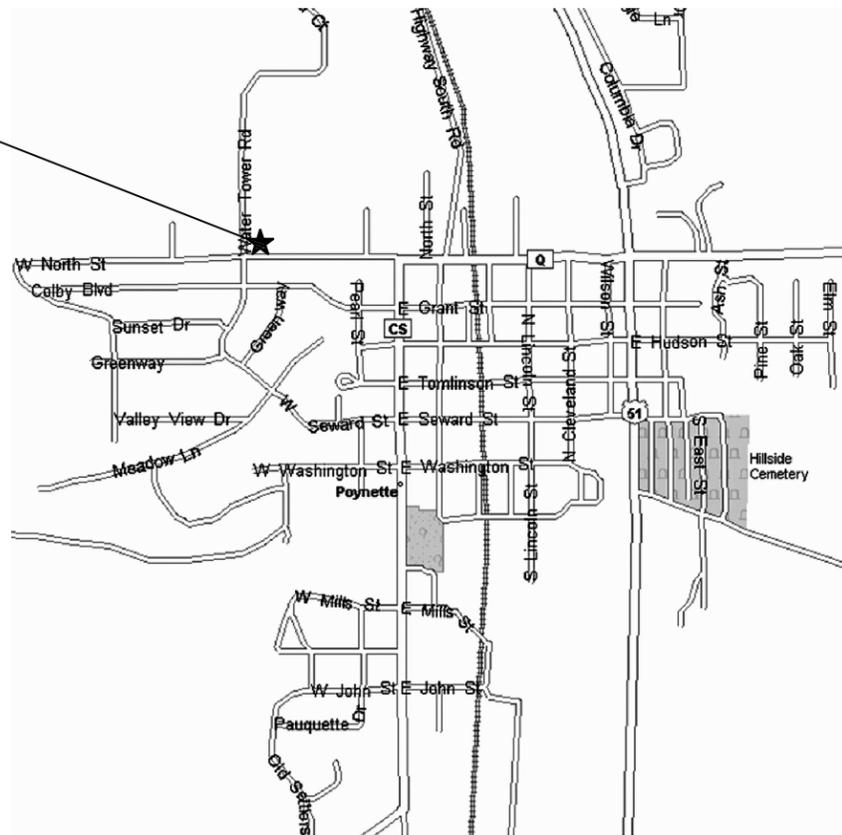
# COLUMBIA COUNTY, WISCONSIN

## SEPTEMBER, 2009



PROJECT LOCATION  
NO SCALE

SITE LOCATION



AREA MAP  
NO SCALE

### LIST OF DRAWINGS

SHEET NO. DRAWING TITLE

#### GENERAL

G0.1 TITLE SHEET, LOCATION MAP, AND LIST OF DRAWINGS  
G0.2 CIVIL AND ARCHITECTURAL SYMBOLS, CODE SUMMARY AND LIFE SAFETY AND EXITING PLAN

#### CIVIL

C1.1 SITE LAYOUT PLAN  
C1.2 ENLARGED SITE PLAN  
C1.3 EROSION CONTROL PLAN  
C1.4 UTILITIES PLAN  
C1.5 ELECTRICAL SITE PLAN  
C1.6 LANDSCAPING PLAN  
C5.1 SITE DETAILS - 1  
C5.2 SITE DETAILS - 2

#### ARCHITECTURAL

A1.1 FLOOR PLAN  
A1.2 MEZZANINE AND ENLARGED PLANS  
A1.3 REFLECTED CEILING AND ROOF PLANS  
A2.1 BUILDING ELEVATIONS  
A3.1 BUILDING SECTIONS - 1  
A3.2 BUILDING SECTIONS - 2  
A3.3 BUILDING SECTIONS - 3  
A3.4 WALL SECTIONS - 1  
A3.5 WALL SECTIONS - 2  
A4.1 INTERIOR ELEVATIONS AND DETAILS - 1  
A4.2 INTERIOR ELEVATIONS AND DETAILS - 2  
A4.3 WALL TYPES  
A5.1 DETAILS - 1  
A5.2 DETAILS - 2  
A6.1 DOOR AND WINDOW SCHEDULES  
A6.2 ROOM FINISH SCHEDULE

#### STRUCTURAL

S1.1 FOUNDATION PLAN  
S1.2 FRAMING PLAN  
S1.3 MEZZANINE FRAMING PLAN  
S5.1 STRUCTURAL DETAILS

#### PLUMBING

P0.1 PLUMBING SYMBOLS, AND ABBREVIATIONS  
P1.1 WASTE AND VENT SOUTH PLAN  
P1.2 WASTE AND VENT NORTH PLAN  
P1.3 WATER SUPPLY AND PIPING SOUTH PLAN  
P1.4 WATER SUPPLY AND PIPING NORTH PLAN  
P1.5 PLUMBING MEZZANINE LEVEL PLANS  
P5.1 PLUMBING DETAILS - 1  
P5.2 PLUMBING DETAILS - 2  
P6.1 WASTE AND VENT SCHEMATIC - 1  
P6.2 WASTE AND VENT SCHEMATIC - 2  
P6.3 WATER SUPPLY SCHEMATIC - 1  
P6.4 WATER SUPPLY SCHEMATIC - 2  
P6.5 PLUMBING SCHEDULES

#### MECHANICAL

M0.1 MECHANICAL SYMBOLS, AND ABBREVIATIONS  
M1.1 OVERALL FLOOR PLAN  
M1.2 MECHANICAL SOUTH FLOOR PLAN  
M1.3 MECHANICAL NORTH FLOOR PLAN  
M1.4 PIPING SOUTH FLOOR PLAN  
M1.5 PIPING NORTH FLOOR PLAN  
M1.6 MECHANICAL MEZZANINE LEVEL PLANS  
M3.1 MECHANICAL SECTIONS - 1  
M3.2 MECHANICAL SECTIONS - 2  
M5.1 MECHANICAL DETAILS - 1  
M5.2 MECHANICAL DETAILS - 2  
M6.1 MECHANICAL SCHEDULES - 1  
M6.2 MECHANICAL SCHEDULES - 2  
M6.3 MECHANICAL SCHEDULES - 3  
M6.4 HYDRONIC SYSTEM SCHEMATIC

#### ELECTRICAL

E0.1 ELECTRICAL SYMBOLS AND ABBREVIATIONS  
E1.1 ELECTRICAL SOUTH POWER PLAN  
E1.2 ELECTRICAL NORTH POWER PLAN  
E1.3 ELECTRICAL MEZZANINE POWER AND SYSTEMS PLANS  
E1.4 ELECTRICAL SOUTH LIGHTING PLAN  
E1.5 ELECTRICAL NORTH LIGHTING PLAN  
E1.6 ELECTRICAL MEZZANINE LIGHTING PLANS  
E1.7 ELECTRICAL SOUTH SYSTEMS PLAN  
E1.8 ELECTRICAL NORTH SYSTEMS PLAN  
E4.1 ELECTRICAL ENLARGED PLANS  
E5.1 ELECTRICAL DETAILS - 1  
E5.2 ELECTRICAL DETAILS - 2  
E6.1 ELECTRICAL SCHEDULES - 1  
E6.2 ELECTRICAL SCHEDULES - 2  
E6.3 SINGLE-LINE DIAGRAM

#### FIRE PROTECTION

FP0.1 FIRE PROTECTION SYMBOLS AND ABBREVIATIONS  
FP1.1 FIRE PROTECTION FLOOR PLAN  
FP1.2 FIRE PROTECTION MEZZANINE LEVEL PLAN  
FP5.1 FIRE PROTECTION DETAILS

910 West Wingra Drive  
Madison, WI 53715  
608-251-4843  
608-251-8655 FAX

www.strand.com

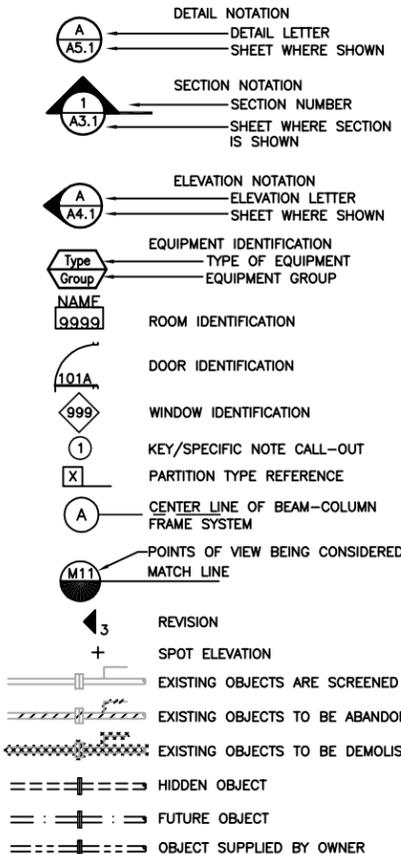
**CONTRACT 1-2009**



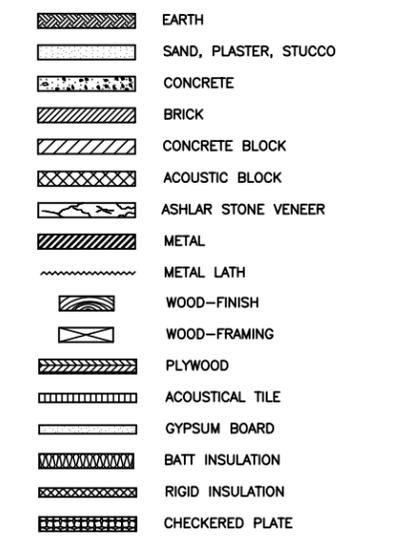
SHEET  
**G0.1**

JOB NO. 1117.003

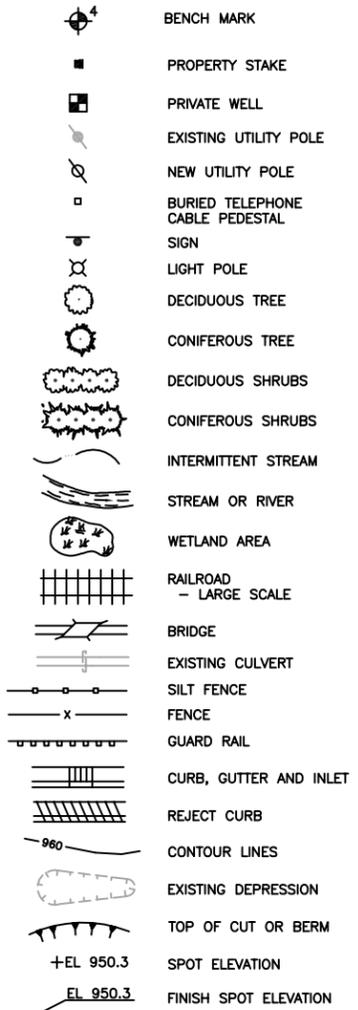
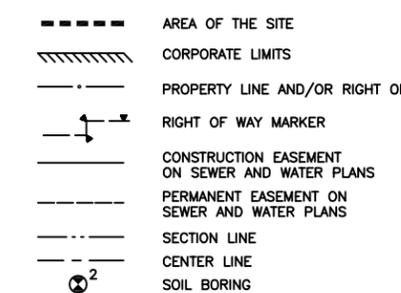
**DRAFTING SYMBOLS**



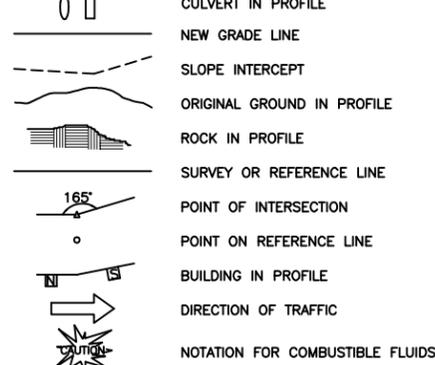
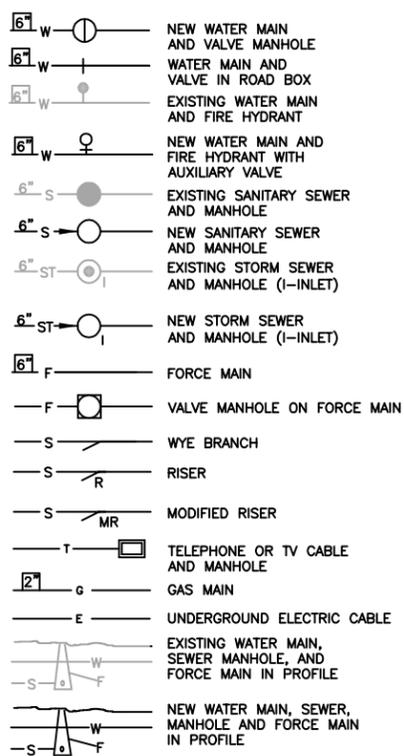
**ARCHITECTURAL SYMBOLS**



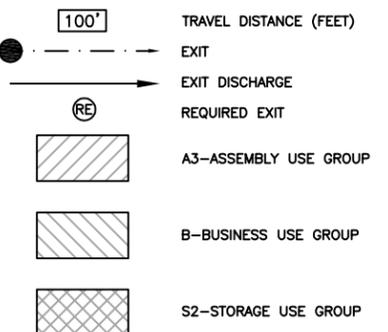
**TOPOGRAPHICAL SYMBOLS**



**UNDERGROUND UTILITY SYMBOLS**



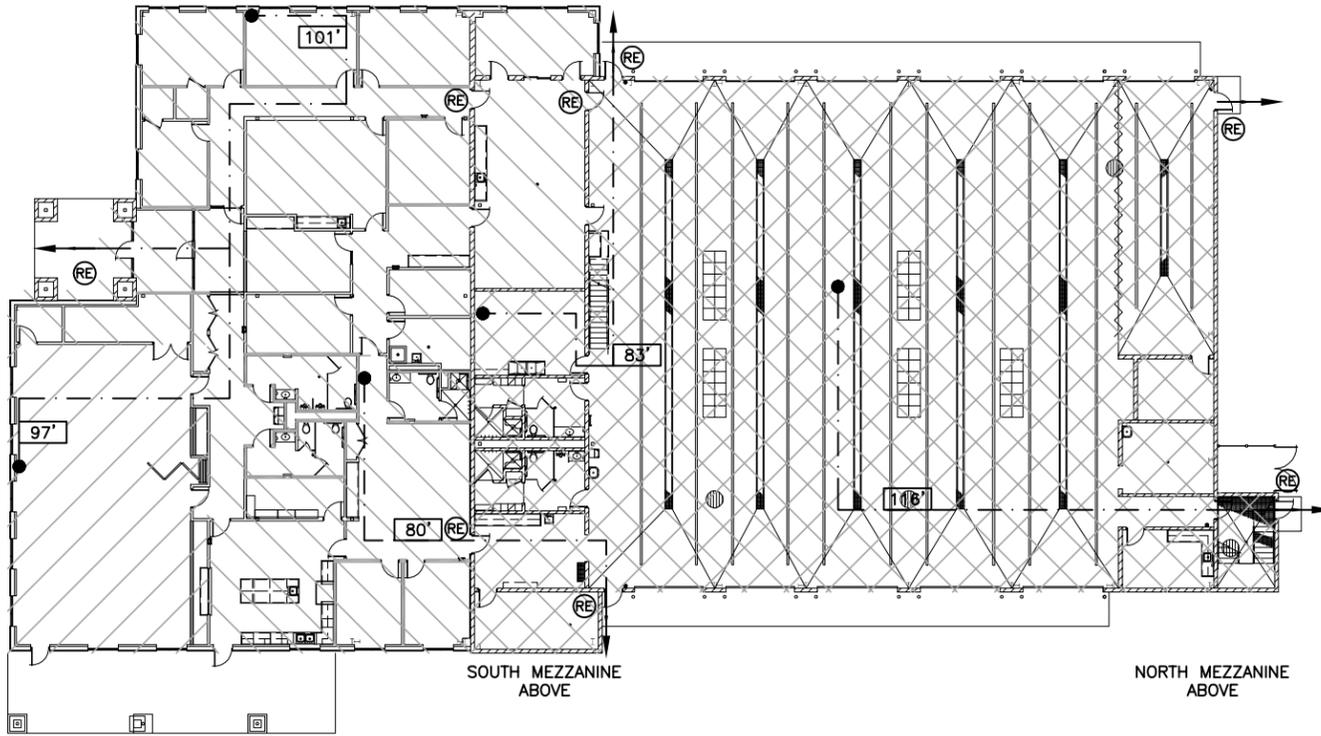
**LIFE SAFETY LEGEND**



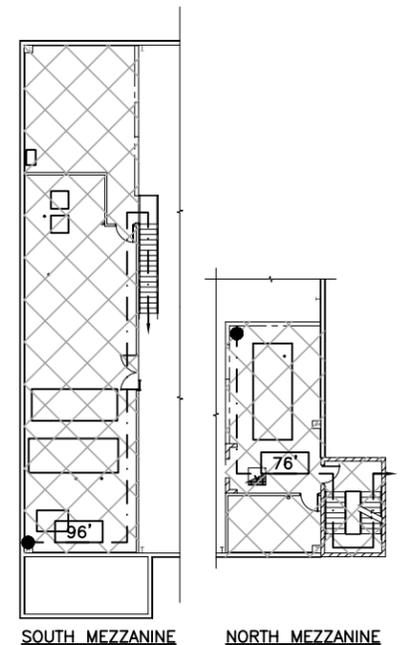
**LIFE SAFETY - GENERAL NOTES**

- SEE DOOR SCHEDULE FOR FIRE RATED DOORS.
- ENTIRE BUILDING INTERIOR AREA IS ACCESSIBLE.
- SEE BUILDING FLOOR PLAN FOR QUANTITY AND LOCATION OF FIRE EXTINGUISHERS.

BUILDING CODE INFORMATION		
BUILDING CODE	WISCONSIN ENROLLED COMMERCIAL BUILDING CODE	
OCCUPANCY TYPE	NON SEPARATED A-3, ASSEMBLY	
USE GROUPS	A-3 = ASSEMBLY B = BUSINESS S-2 = LOW HAZARD STORAGE	
CONSTRUCTION TYPE	TYPE 5B	
	ALLOWABLE <sup>1</sup>	ACTUAL
NO. OF STORIES (BY CODE)	2 STORIES	1 STORY <sup>2</sup>
ALLOWABLE HEIGHT (BY CODE)	60 FEET	24'-0" RIDGE, 20'-0" EAVE AVG = 22'-0" HOSE TOWER = 34'-0"
FIRE PROTECTION	COMPLETE SPRINKLER SYSTEM, SEE PLAN FOR FIRE EXTINGUISHER LOCATIONS	
PUBLIC WAYS OR YARDS	ACCESSIBLE FROM 2 SIDES, MIN. 30-FOOT ACCESS WIDTH	
ALLOWABLE FOOTPRINT AREA (A <sub>a</sub> )	A <sub>1</sub> = 6,000 S.F. A <sub>2</sub> = 6,000 + (6,000 x .75) + (6,000 X30) A <sub>3</sub> = 28,500 S.F.	
FOOTPRINT AREA <sup>3</sup>	20,947 S.F. (SEE BREAKDOWN BELOW)	
ASSEMBLY (A-3) TRAINING	1,869 S.F.	
BUSINESS (B) FIRST FL	7,271 S.F.	
STORAGE (S-2) FIRST FL	12,131 S.F.	
STORAGE (S-2) MEZZANINES	2,486 S.F.	
TOTAL BUILDING FIRE AREA	23,777 S.F.	
BUILDING VOLUME	GREATER THAN 50,000 C.F.	
EXIT ACCESS TRAVEL DISTANCE PERMITTED	250 FEET (A-3) 300 FEET (B) 400 FEET (S-2)	
COMMON PATH OF EGRESS TRAVEL PERMITTED	75 FEET (A-3) 100 FEET (B AND S-2)	
NOTES:	1. ALLOWABLE STORIES AND HEIGHT INCREASED PER 504.2, SPRINKLER SYSTEM INCREASE 2. MEZZANINES DO NOT CONTRIBUTE TO BUILDING AREA OR NUMBER OF STORIES PER 505.1 3. FOOTPRINT AREA INCLUDES OVERHANGS AT ENTRY/SOUTH SIDE OF BUILDING AND KITCHEN/EAST SIDE OF BUILDING	

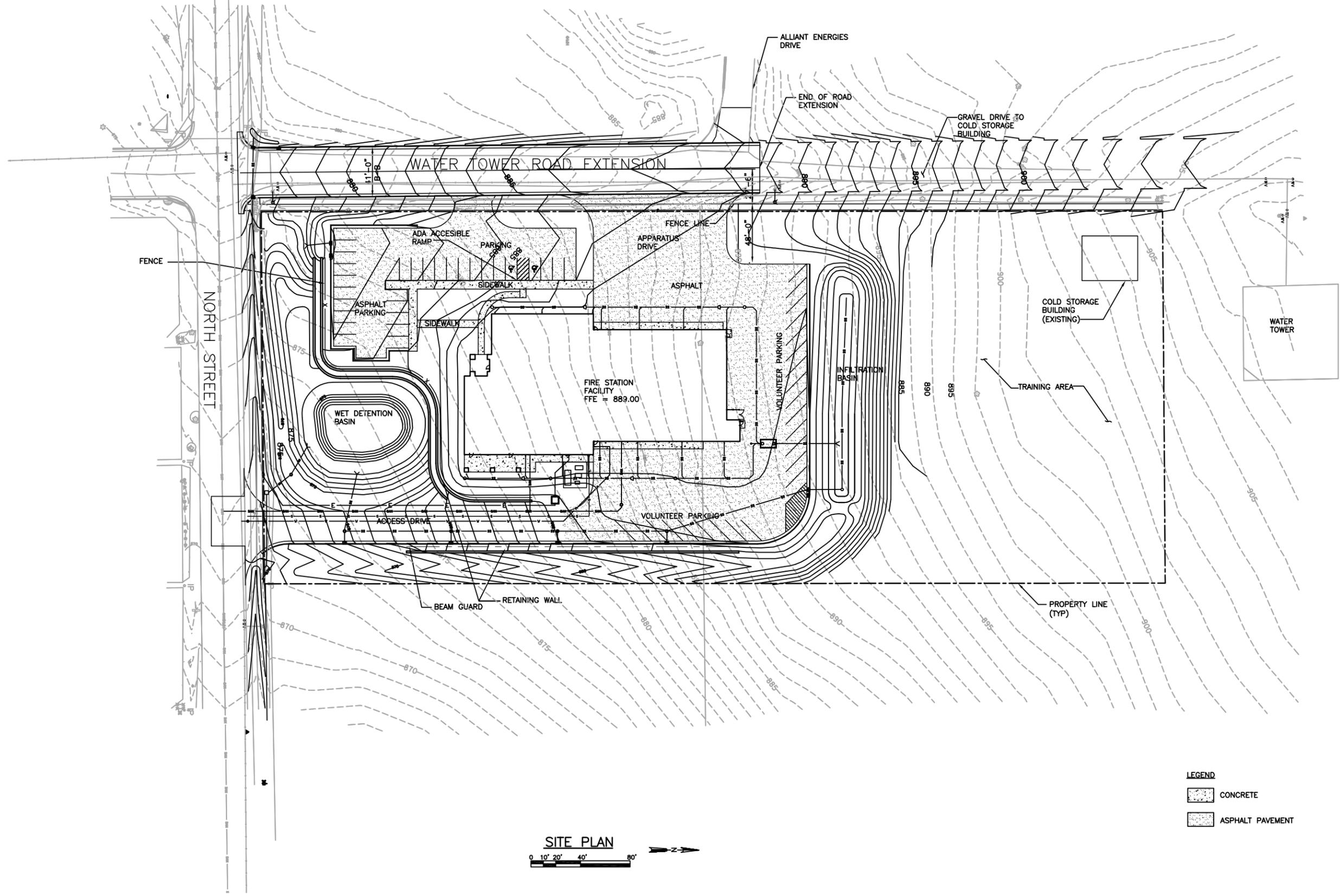


**FIRST FLOOR EXITING PLAN**  
NO SCALE



**MEZZANINE EXITING PLANS**  
NO SCALE

DATE: SEPTEMBER, 2009	DES BY: BMK	CHK BY: SCH	DATE: 4/25/09
REVISIONS	NO.	1	FOR REVIEW AND QC SET
RECORD DRAWING			
DATE: SEPTEMBER, 2009	DES BY: BMK	CHK BY: SCH	DATE: 4/25/09
RECORD DRAWING			
BY: DATE: CONTRACTOR:			
<b>CIVIL AND ARCHITECTURAL SYMBOLS</b>			
NEW FIRE STATION			
POYNETTE-DEKORRA FIRE DISTRICT			
COLUMBIA COUNTY, WISCONSIN			
<b>STRAND ASSOCIATES, INC. ENGINEERS</b>			
SHEET <b>GO.2</b>			
JOB NO. 1117-003			



LEGEND

	CONCRETE
	ASPHALT PAVEMENT

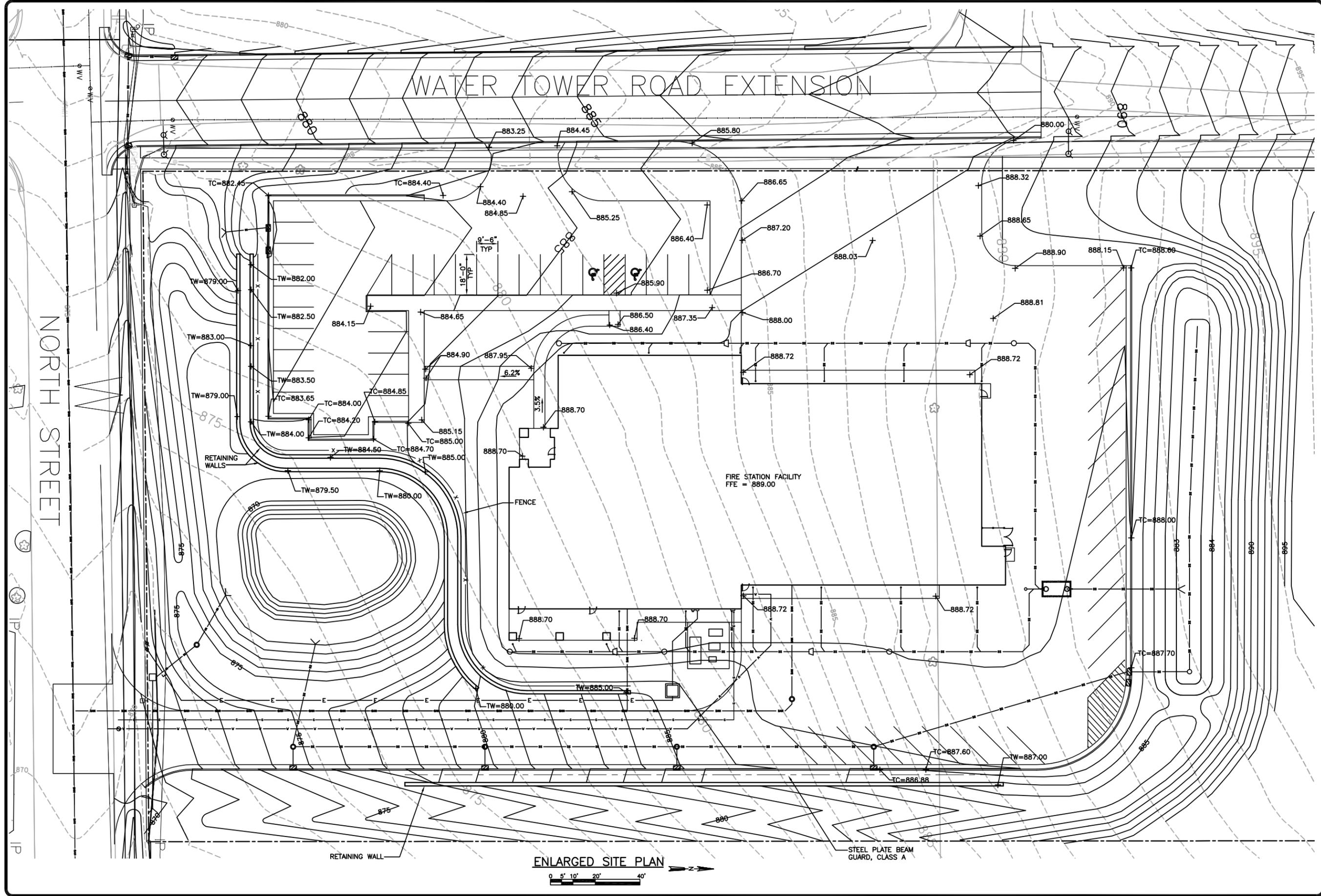
NO.	REVISIONS	DATE:
1	FOR REVIEW AND OK SET	4/23/09

DATE: MAY 22, 2009  
 DES BY: MAW CHK BY: SCH  
 RECORD DRAWING  
 BY: DATE: CONTRACTOR:

**OVERALL SITE PLAN**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN



SHEET  
**C1.1**  
 JOB NO. 1117-003



**ENLARGED SITE PLAN**  
 0 5' 10' 20' 40'

NO.	REVISIONS	DATE
1	FOR REVIEW AND OK SET	4/25/09

DATE: MAY 22, 2009  
 DES BY: MAW CHK BY: SCH  
 RECORD DRAWING  
 BY: DATE: CONTRACTOR:

**ENLARGED SITE PLAN**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN

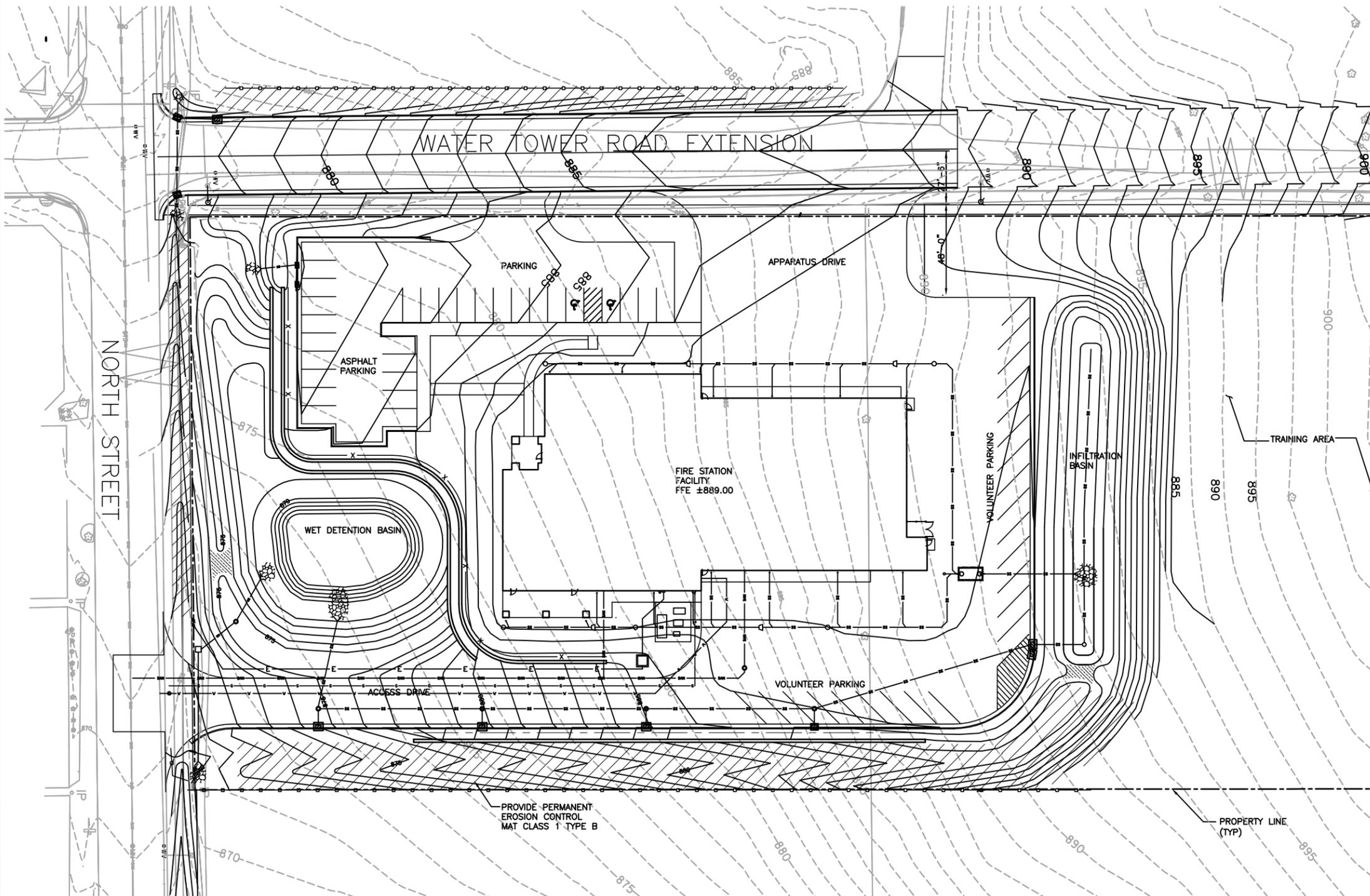


SHEET  
**C1.2**  
 JOB NO. 1117-003

**SOIL EROSION CONTROL NOTES:**

1. SILT FENCE AND STONE TRACKING PAD SHALL BE INSTALLED PRIOR TO LAND DISTURBANCE.
2. THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED AS REQUESTED BY ENGINEER OR GOVERNING AGENCY.
3. ACCUMULATED SEDIMENT SHALL BE REMOVED FROM ALL SEDIMENT BASINS FOLLOWING STABILIZATION OF DRAINAGE AREAS. TEMPORARY SEDIMENT BASINS SHALL BE RESTORED UPON GRASS ESTABLISHMENT OVER THE SITE.
4. ALL PROPOSED EROSION CONTROL MEASURES AND STRUCTURES MUST BE INSPECTED AT LEAST WEEKLY AND WHENEVER 0.5 INCHES OF RAIN IS PRODUCED WITHIN 24 HOURS. NECESSARY MAINTENANCE SHALL FOLLOW THE INSPECTIONS WITHIN 24 HOURS.
5. FOR THE FIRST SIX WEEKS AFTER INITIAL STABILIZATION OF A DISTURBED AREA, THE CONTRACTOR SHALL MAKE PROVISIONS FOR WATERING WHENEVER MORE THAN 7 DAYS OF DRY WEATHER ELAPSE.
6. TEMPORARY STONE TRACKING PAD SHALL BE INSTALLED AT INGRESS/EGRESS POINT TO PUBLIC ROADWAYS ACCORDING TO WDNR STANDARD 1057. TEMPORARY STONE TRACKING PAD SHALL BE A MINIMUM OF 50' LONG X 12" THICK CONSISTING OF 3 TO 6 INCH CLEAR OR WASHED STONE. SHALL BE FULL WIDTH OF THE EGRESS POINT.
7. PROVIDE STONE BAG DITCH CHECKS AT EVERY 2'-0" IN ELEVATION DIFFERENCE IN PROPOSED DITCH SECTIONS. TOP OF DITCH CHECK SHALL BE IN SHAPED IN A V PATTERN TO ALLOW WATER TO OVERTOP THE DITCH CHECK AND STILL BE CONTAINED WITHIN THE DITCH SECTION.

DATE:	4/25/09
REVISIONS	
NO.	1
DATE: MAY 22, 2009	
DES BY: MAW	CHK BY: SCH
RECORD DRAWING	
BY:	DATE:
CONTRACTOR:	



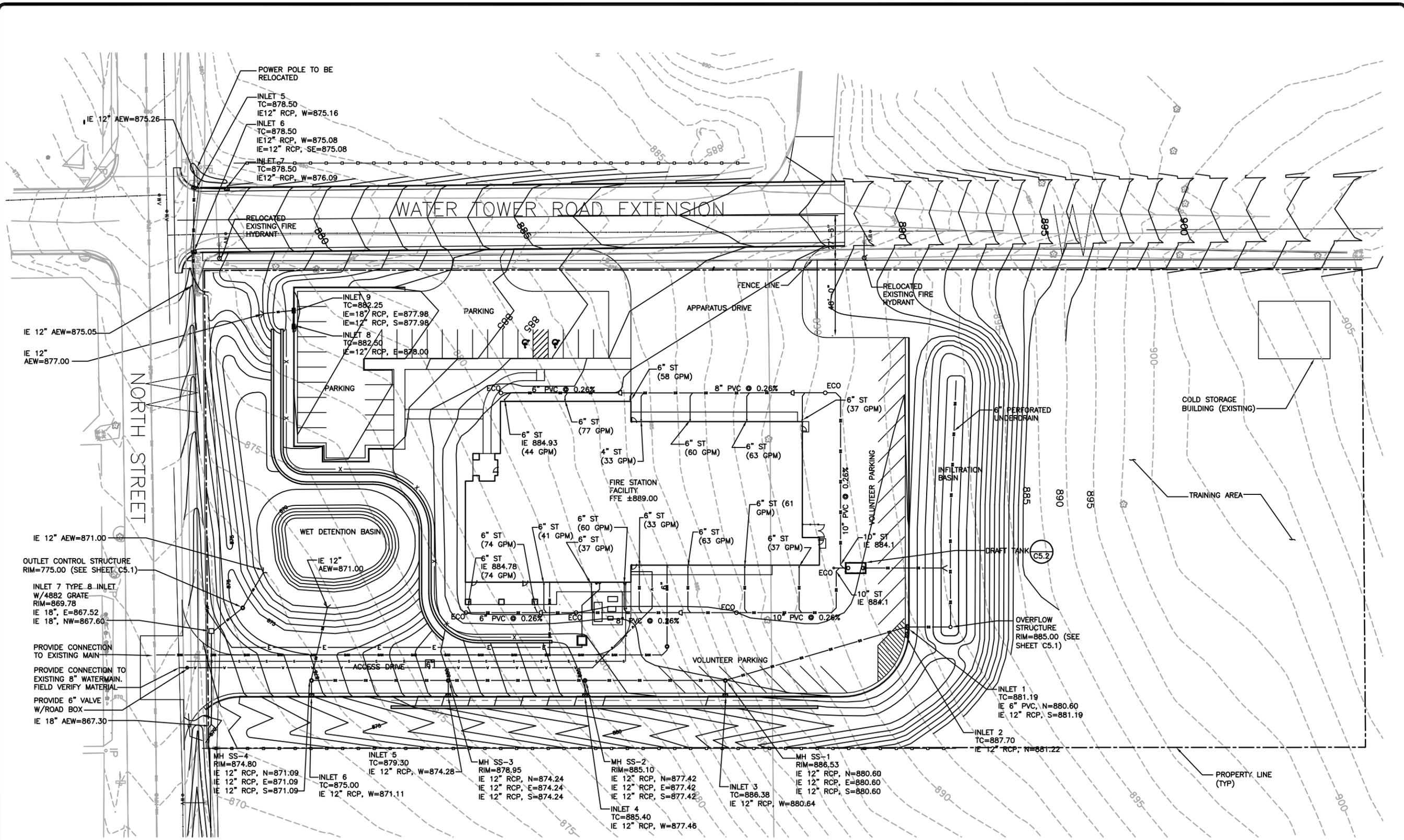
**EROSION CONTROL PLAN**  
 0 15' 30' 60'

- LEGEND:**
-  INLET PROTECTION
  -  EROSION CONTROL MAT CLASS 1 TYPE B
  -  RIPRAP
  -  SILT FENCE
  -  PERMANENT EROSION CONTROL MAT

**EROSION CONTROL PLAN**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN



SHEET  
**C1.3**  
 JOB NO. 1117-003



**SITE UTILITIES PLAN**  
 0 15' 30' 60'

DATE:	4/23/09
REVISIONS	
NO.	1
DATE: MAY 22, 2009	DES BY: MAW
	CHK BY: SCH
	RECORD DRAWING
BY:	DATE:
CONTRACTOR:	

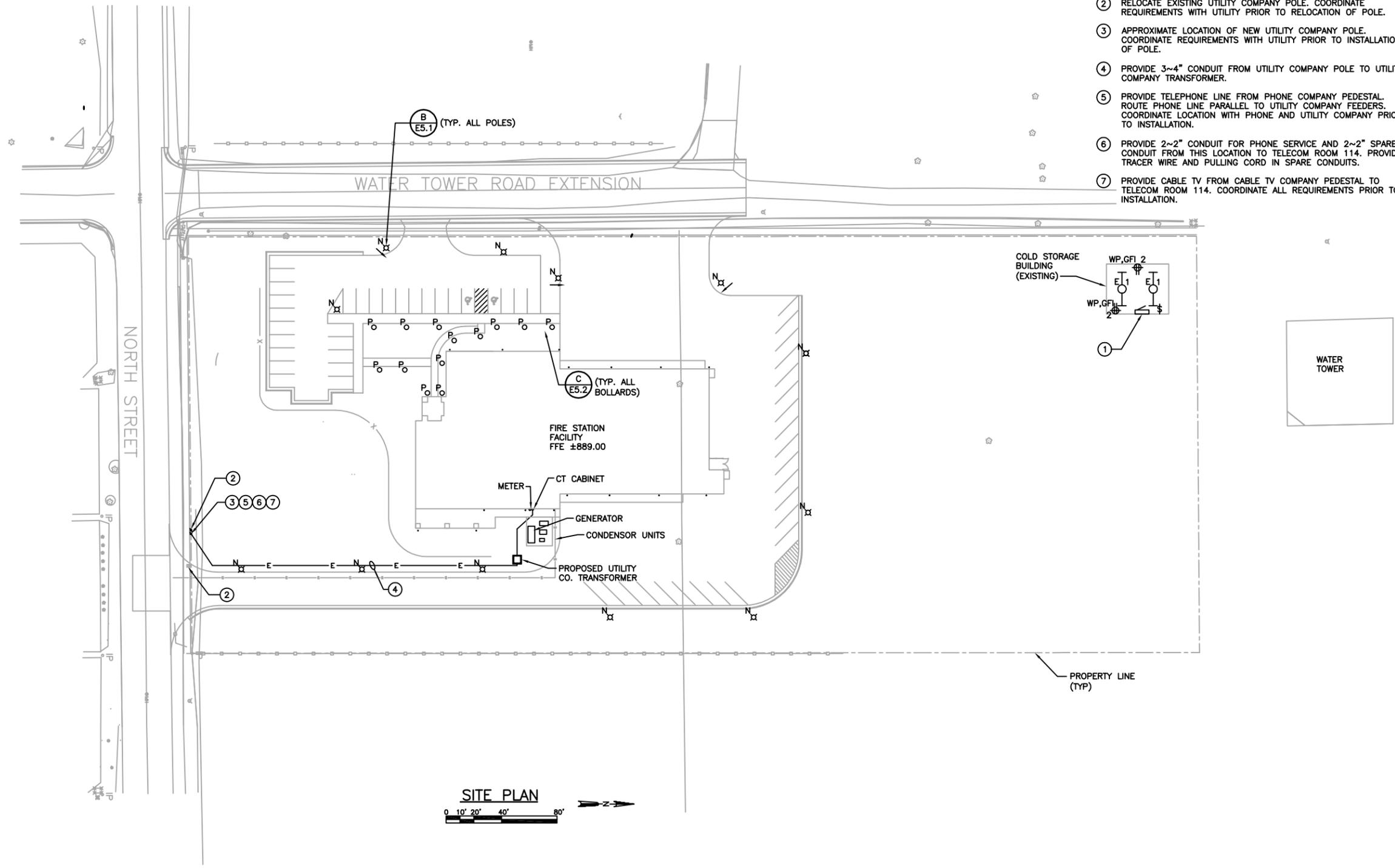
**UTILITY PLAN**

NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN



SHEET  
**C1.4**

JOB NO. 1117-003



- KEY NOTES:**
- ① PROVIDE 40A, 3Ø, 4W LOAD CENTER IN EXISTING STORAGE BUILDING. POWER TO PANEL SHALL BE FROM MDP-1.
  - ② RELOCATE EXISTING UTILITY COMPANY POLE. COORDINATE REQUIREMENTS WITH UTILITY PRIOR TO RELOCATION OF POLE.
  - ③ APPROXIMATE LOCATION OF NEW UTILITY COMPANY POLE. COORDINATE REQUIREMENTS WITH UTILITY PRIOR TO INSTALLATION OF POLE.
  - ④ PROVIDE 3~4" CONDUIT FROM UTILITY COMPANY POLE TO UTILITY COMPANY TRANSFORMER.
  - ⑤ PROVIDE TELEPHONE LINE FROM PHONE COMPANY PEDESTAL. ROUTE PHONE LINE PARALLEL TO UTILITY COMPANY FEEDERS. COORDINATE LOCATION WITH PHONE AND UTILITY COMPANY PRIOR TO INSTALLATION.
  - ⑥ PROVIDE 2~2" CONDUIT FOR PHONE SERVICE AND 2~2" SPARE CONDUIT FROM THIS LOCATION TO TELECOM ROOM 114. PROVIDE TRACER WIRE AND PULLING CORD IN SPARE CONDUITS.
  - ⑦ PROVIDE CABLE TV FROM CABLE TV COMPANY PEDESTAL TO TELECOM ROOM 114. COORDINATE ALL REQUIREMENTS PRIOR TO INSTALLATION.

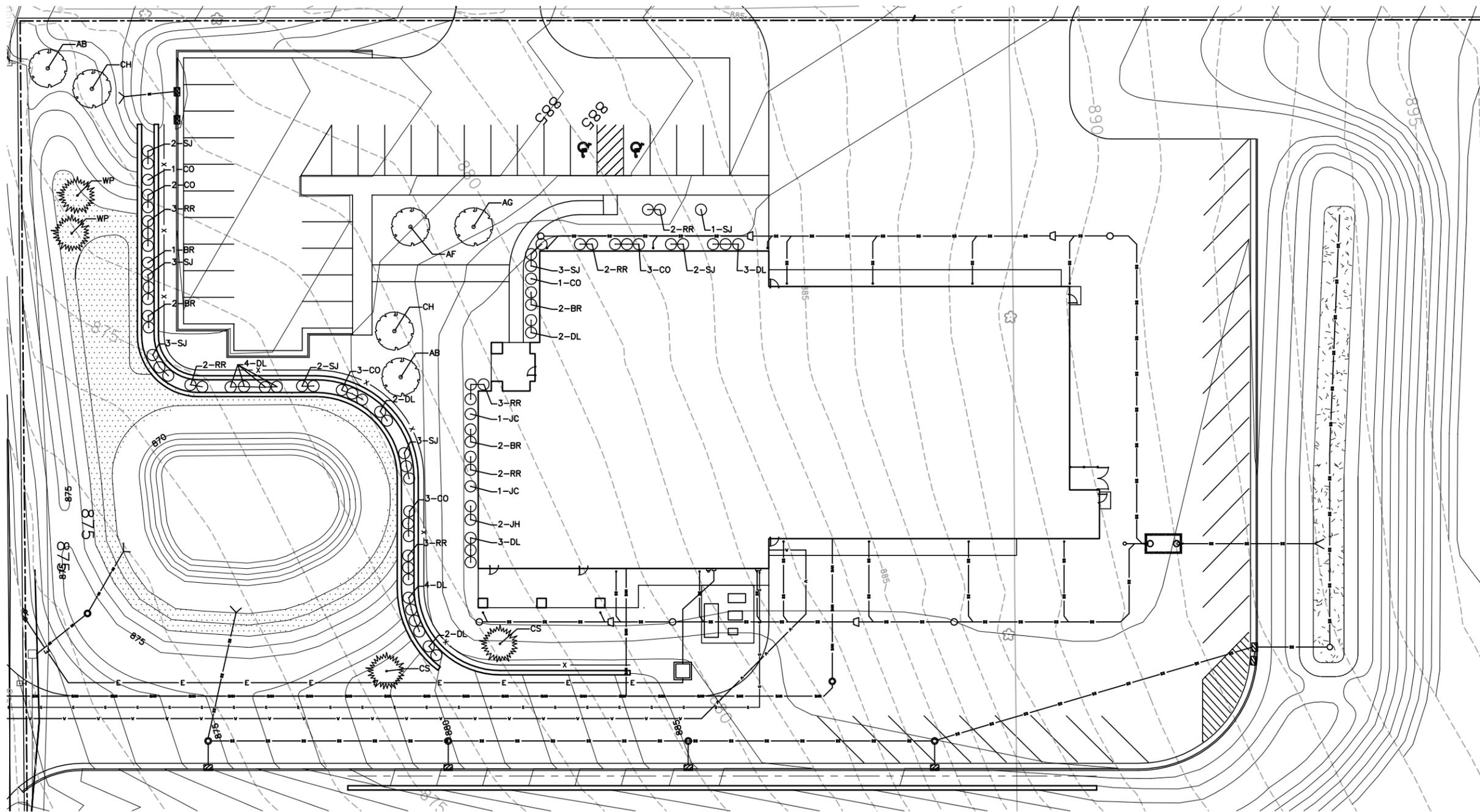
NO.	REVISIONS	DATE:
1	FOR REVIEW AND SET	4/25/09

DATE: MAY 22, 2009  
 DES BY: MAW CHK BY: SCH  
 RECORD DRAWING  
 BY: DATE: CONTRACTOR:

**ELECTRICAL SITE PLAN**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN



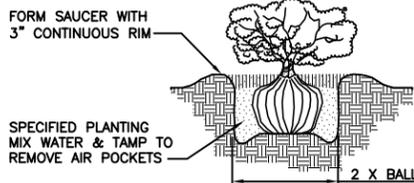
SHEET  
**C1.5**  
 JOB NO. 1117-003



**LANDSCAPING PLAN**  
0 5' 10' 20' 40'

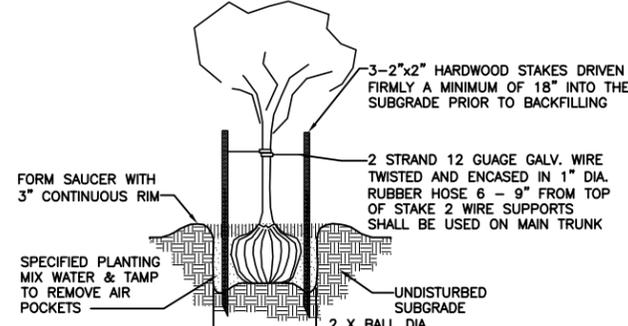
PLANT CODE	COMMON NAME	SCIENTIFIC NAME	TYPE	AVG. MATURE HEIGHT	SIZE WHEN PLANTED	ROOT ZONE	MODE	MINIMUM SIZE				FERT. PACK REQ'D	MULCH RING DIA.
								MIN. BALL OR POT CONT. SIZE	MIN. CONT. DEPTH	MIN. HOLE DIA.	MIN. HOLE DEPTH		
<b>LARGE GROWING TREES</b>													
AF	Autumn Blaze Maple	Acer X 'Freemanii'	x	x	3" Cal	B&B	24"	16"	36"	16"	3	36"	
AG	Autumn Brilliance Serviceberry	Amelanchier Arborea X Grandiflora	x	x	2 1/2" Cal	B&B	24"	16"	36"	16"	3	36"	
CH	Common Hackberry	Celtis Occ. 'Prairie Pride'	x	x	4" Cal	B&B	24"	24"	42"	28"	3	36"	
WP	White Pine	Pinus Strobus L.	x	x	3" Cal	B&B	24"	16"	36"	16"	3	36"	
CS	Colorado Blue Spruce	Pinus Strobus L.	x	x	3" Cal	B&B	24"	16"	36"	16"	3	32"	
<b>DECIDUOUS SHRUBS AND VINES</b>													
CO	Cranberry Coloneaster	Cotoneaster apiculatus	x	x	5 Gal.	Container	16"	12"	28"	12"	1	32"	
RR	Frau Dagmar hastrop	Rosa Rugosa 'Frau Dagmar Hastrop'	x	x	24" HT	Container	16"	12"	28"	12"	1	32"	
SJ	Everblooming Spirea	Spiraea Japonica 'Everblooming'	x	x	18" HT	Container	16"	12"	28"	12"	1	32"	
BR	Japanese Barberry	Berberis Thubergii	x	x	24" HT	Container	16"	12"	28"	12"	1	32"	
DL	Dwarf Bush Honeysuckle	Lonicera	x	x	15" HT	Container	16"	12"	28"	12"	1	Bed	
WV	Woodbine (Vine)	Parthenocissus	x	x	10" HT	Plug	-	-	15"	12"	1	-	
<b>EVERGREEN SHRUBS</b>													
JC	Sargent Juniper	Juniperus Chinensis	x	x	5 Gal.	Container	16"	12"	28"	12"	2	Bed	
JH	Wisconsin Creeping Juniper	Juniperus Horizontalis 'Wisconsin'	x	x	5 Gal.	Container	12"	9"	24"	9"	2	32"	

- LEGEND:**
- STONE MULCH
  - MADISON MIX
  - NO-MOW MIX
  - DETENTION BASIN MIX
  - INFILTRATION MIX



**(A) SHRUB PLANTING DETAIL**  
C1.6 NO SCALE

**NOTE:**  
PLANT SO THAT TOP OF ROOT BALL IS EVEN WITH THE FINISHED GRADE. SHREDDED HARDWOOD MULCH SHALL BE PLACED AT THE BASE OF EACH SHRUB. THE MULCH RING SHALL HAVE A DIAMETER TWICE THE SIZE OF THE ROOT BALL OR 4' WHICH EVER IS GREATER. THE THICKNESS SHALL BE 3"



**(B) TREE PLANTING/STAKING DETAIL**  
C1.6 NO SCALE

**NOTE:**  
PLANT SO THAT TOP OF ROOT BALL IS EVEN WITH THE FINISHED GRADE. STAKE ABOVE FIRST BRANCHES OR AS NECESSARY FOR FIRM SUPPORT. WIRE SHALL NOT TOUCH OR RUB ADJACENT TRUNKS OR BRANCHES. SHREDDED HARDWOOD MULCH SHALL BE PLACED AT THE BASE OF EACH TREE. THE MULCH RING SHALL HAVE A 6' DIA. AND A 3" THICKNESS.



Toll Free (800) 242-8511  
Milwaukee Area (414) 259-1181  
Hearing Impaired TDD (800) 542-2289  
www.DiggersHotline.com

NO.	REVISIONS	DATE:
1	FOR REVIEW AND GC SET	4/25/09

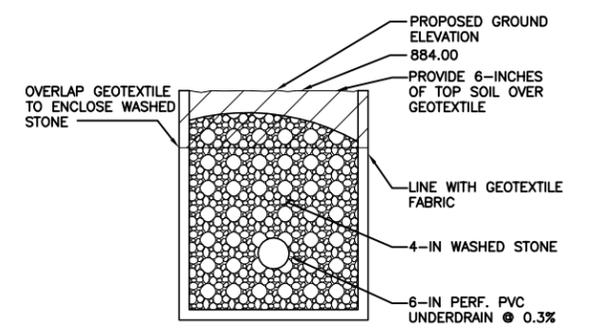
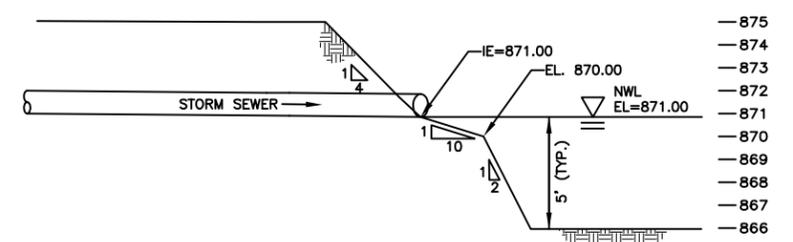
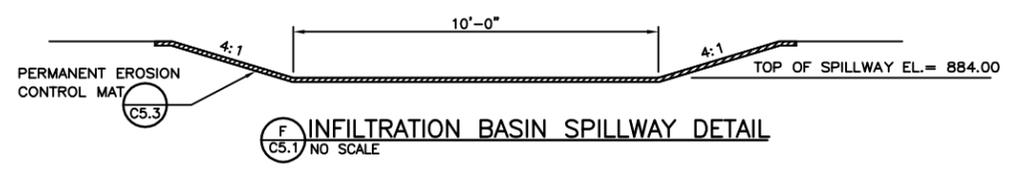
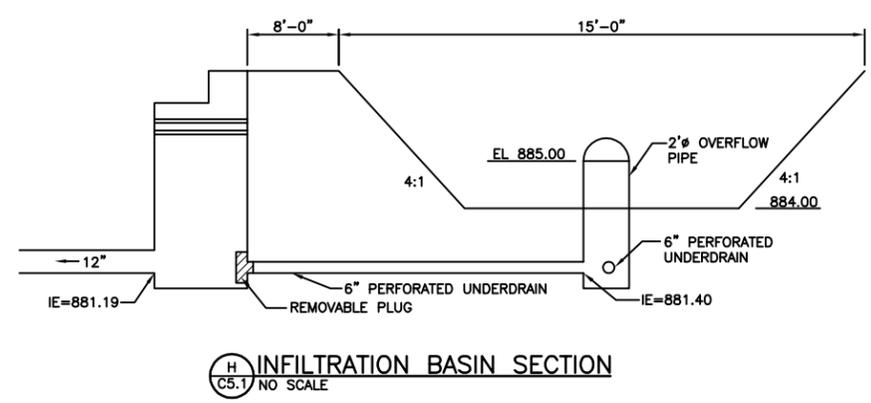
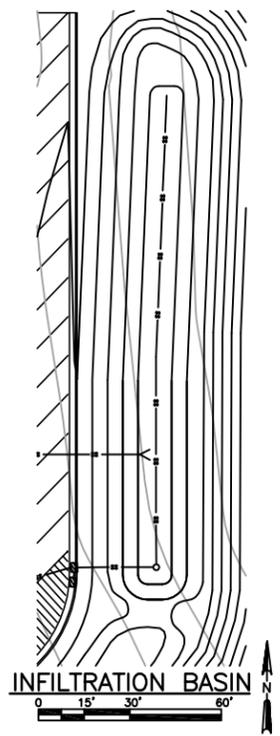
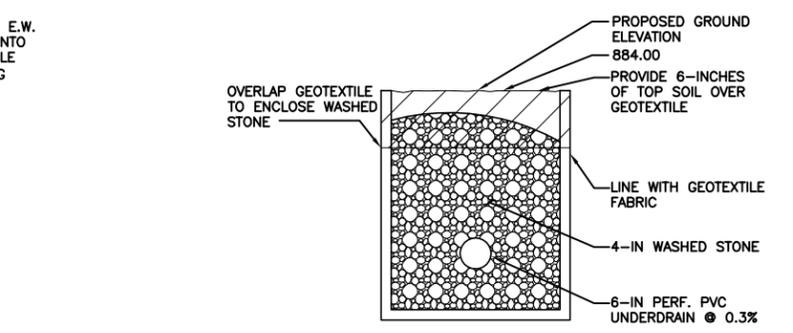
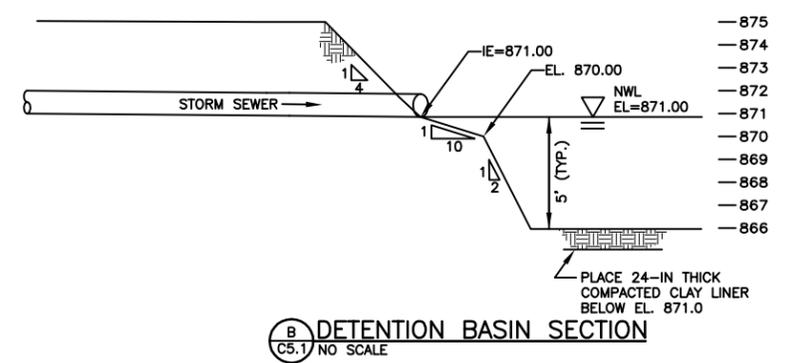
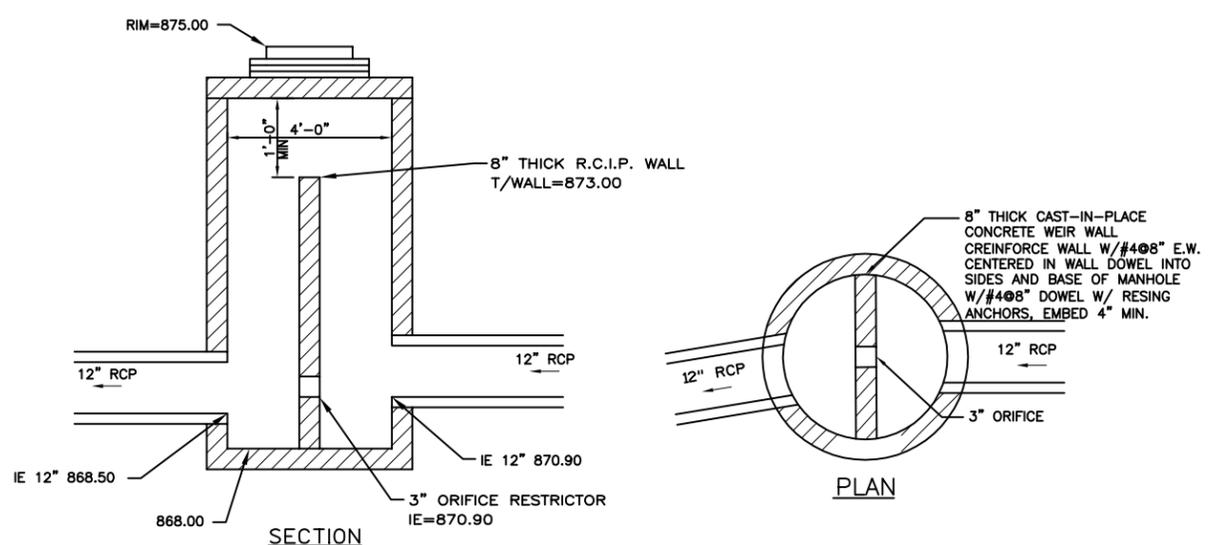
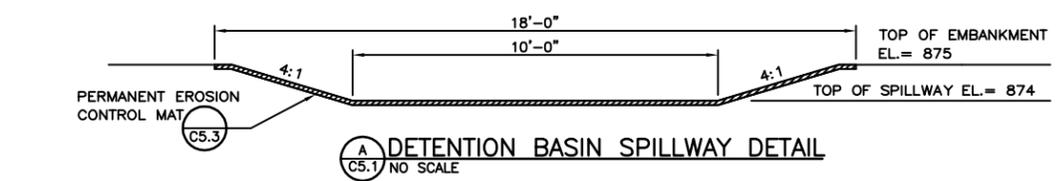
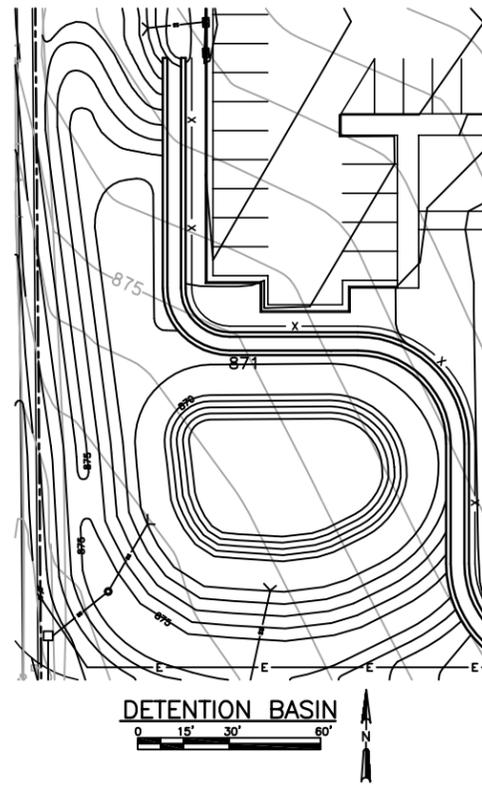
DATE: MAY 22, 2009  
DES BY: MAW CHK BY: SCH  
RECORD DRAWING  
BY: DATE: CONTRACTOR:

**LANDSCAPING PLAN**  
NEW FIRE STATION  
POYNETTE-DEKORRA FIRE DISTRICT  
COLUMBIA COUNTY, WISCONSIN



SHEET  
**C1.6**

JOB NO. 1117-003



NO.	REVISIONS	DATE
1	FOR REVIEW AND OK SET	4/25/09

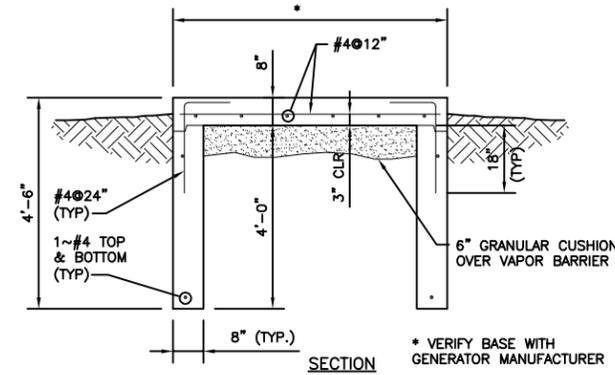
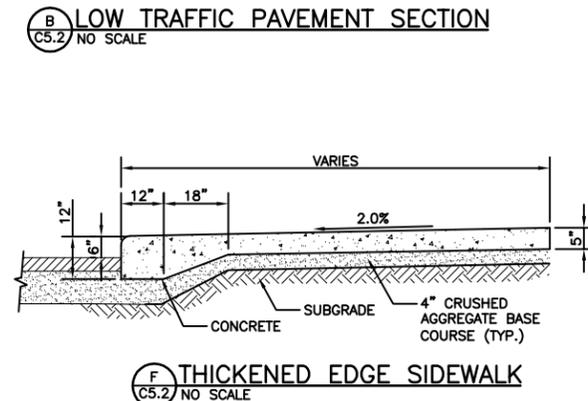
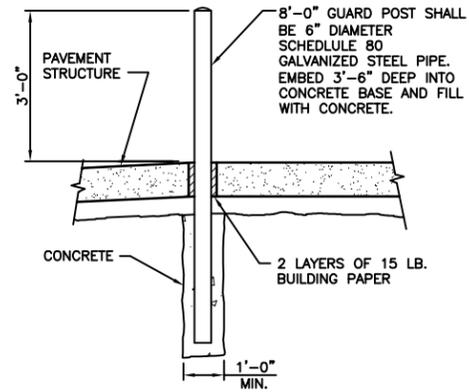
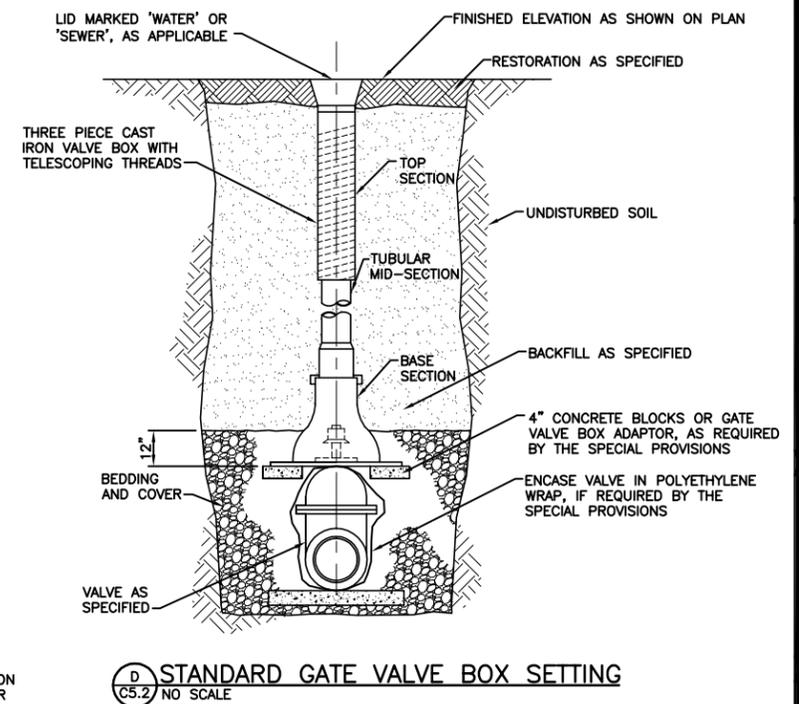
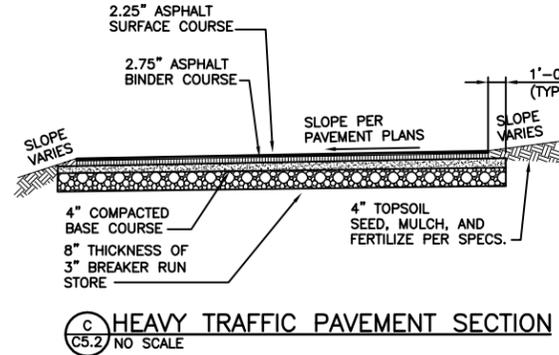
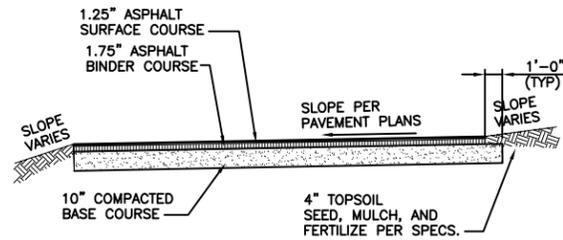
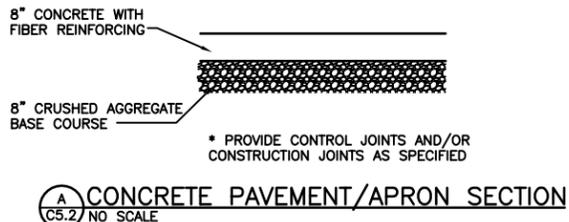
DATE: MAY 22, 2009  
 DES. BY: CHK. BY:  
 RECORD DRAWING  
 BY: DATE: CONTRACTOR:

**STORMWATER DETAILS**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN

MEMBER  
 THE CALL SYSTEMS INTERNATIONAL  
 TO OBTAIN LOCATION OF UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN  
**CALL DIGGERS HOTLINE**  
 1-800-242-8511  
 TOLL FREE  
 TELEFAX (414) 259-0947  
 TDD (FOR HEARING IMPAIRED) 1-800-542-2289  
 WIS. STATUTE 182.0175 (1974)  
 REQUIRES MIN. OF 3 WORK DAYS  
 NOTICE BEFORE YOU EXCAVATE.



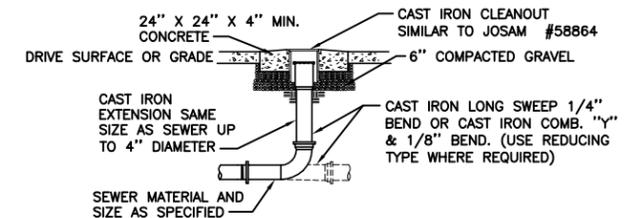
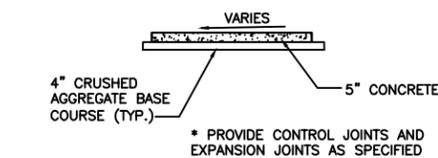
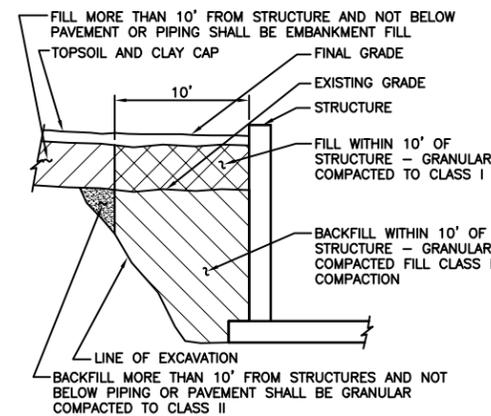
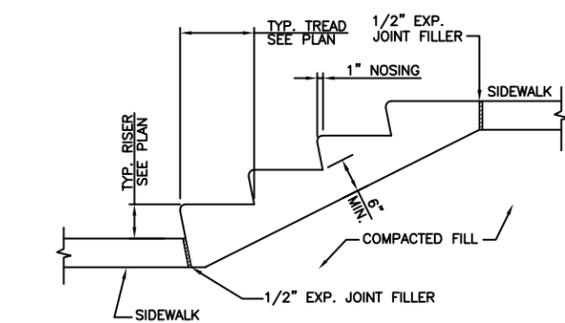
SHEET  
**C5.1**  
 JOB NO. 1117-003



**E TYPICAL PIPE BOLLARD DETAIL**  
C5.2 NO SCALE

**F THICKENED EDGE SIDEWALK**  
C5.2 NO SCALE

**G GENERATOR BASE**  
C5.2 NO SCALE

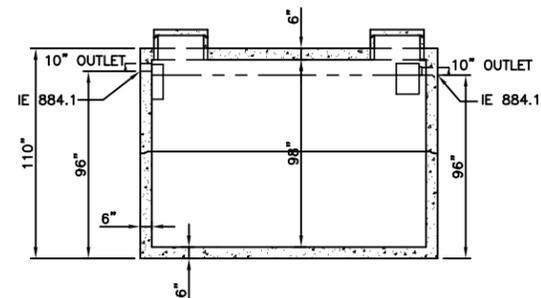
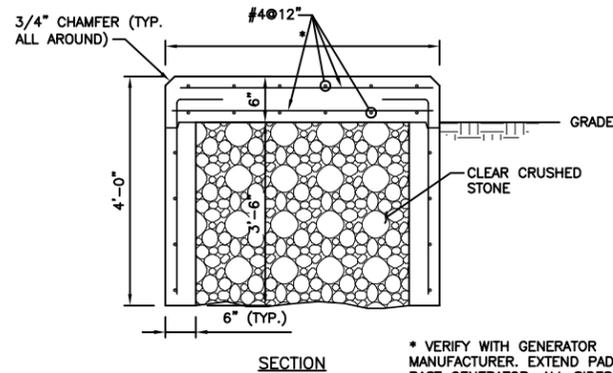
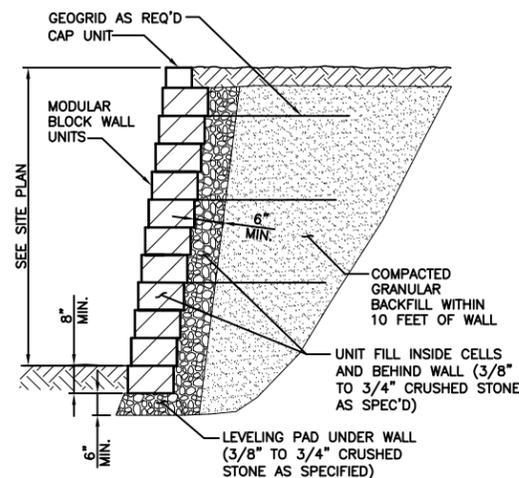


**K EXTERIOR CONCRETE STAIRS**  
C5.2 NO SCALE

**L FILL & BACKFILL REQUIREMENTS**  
C5.2 NO SCALE

**H TYPICAL 5" CONCRETE SIDEWALK**  
C5.2 NO SCALE

**J EXTERIOR CLEANOUT DETAIL**  
C5.2 NO SCALE



CONCRETE SHALL HAVE A 28-DAY MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI, MINIMUM CEMENT CONTENT OF SIX SACKS PER CUBIC YARD, AND A MAXIMUM OF 5.5 GALLONS OF TOTAL WATER PER SACK. THE SLUMP OF THE CONCRETE SHALL BE WITHIN THE RANGE OF 2 TO 3 1/2 INCHES. AN AIR-ENTRAINING ADMIXTURE CONFORMING TO ASTM C260, EQUAL TO "DAREX," SHALL BE USED IN ALL CONCRETE TO OBTAIN 4% TO 7% AIR CONTENT. A WATER REDUCER MEETING ASTM C494 TYPE A REQUIREMENTS SHALL BE INCLUDED IN THE MIX. MIXES SHALL BE DESIGNED TO ACCORDANCE WITH ACI 211.1.

**N GENERATOR PAD**  
C5.2 NO SCALE

**P DRAFT TANK**  
C5.2 NO SCALE

DATE:	4/25/09
REVISIONS	
NO.	1
DATE: MAY 22, 2009	DES BY: CHK BY: RECORD DRAWING
BY:	DATE:
CONTRACTOR:	

**SITE DETAILS**  
NEW FIRE STATION  
POYNETTE-DEKORRA FIRE DISTRICT  
COLUMBIA COUNTY, WISCONSIN



SHEET  
**C5.2**

JOB NO. 1117-003



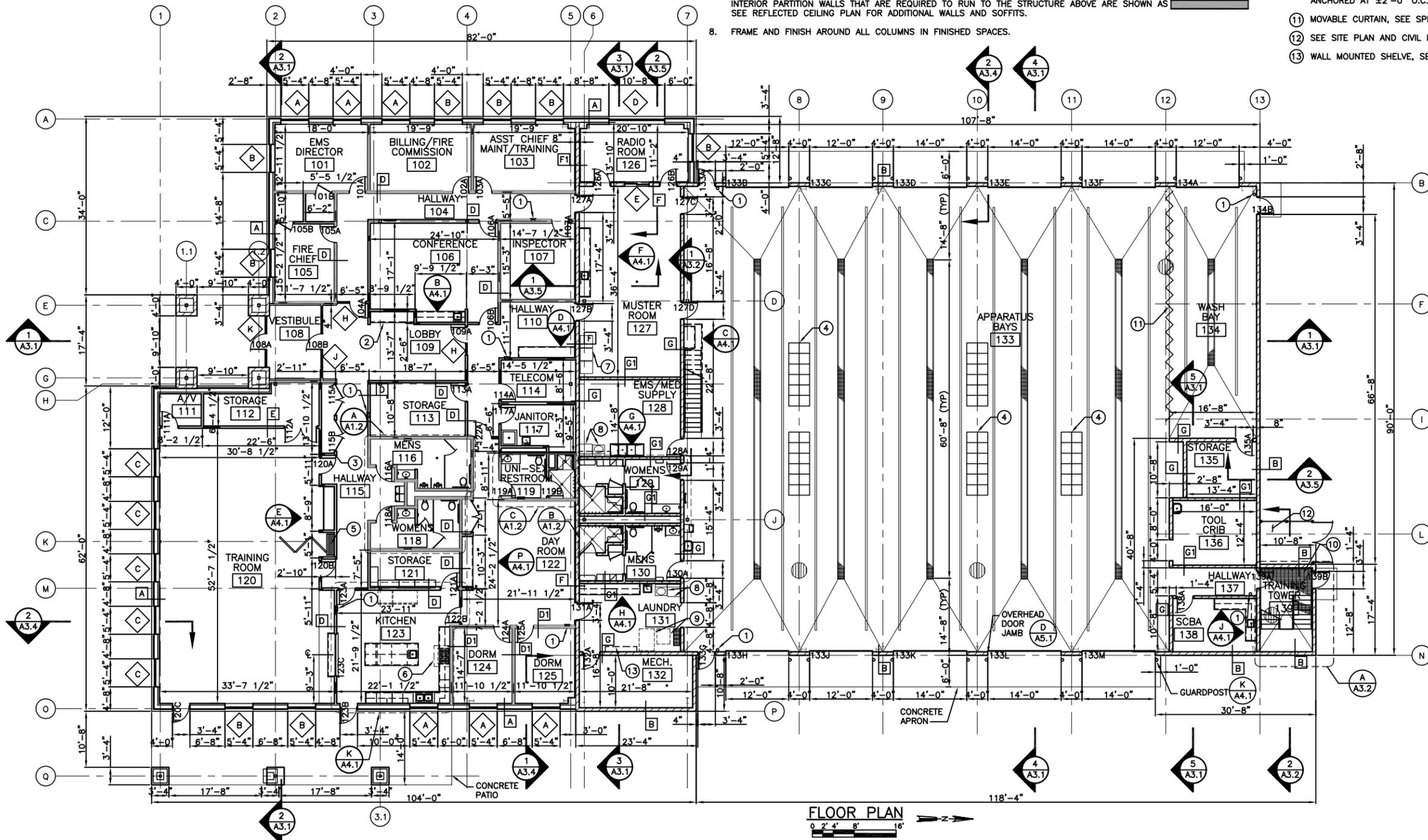
**GENERAL NOTES:**

SITE PLAN EL. XXX.XX = BUILDING PLAN EL. 100'-0"

- EXCEPT WHERE SHOWN OTHERWISE, ROOM FURNITURE WILL BE PROVIDED BY OWNER. FURNITURE TO BE PROVIDED BY OWNER IS SHOWN SCREENED ON THE DRAWINGS. ARCHITECTURAL CASEWORK (SHELVING, KITCHEN CABINETS, COUNTERS, ETC.) AND SOME FURNITURE SHALL BE PROVIDED BY CONTRACTOR AS SHOWN AND SPECIFIED.
- UNLESS SHOWN OR NOTED OTHERWISE, DIMENSIONS TO NEW INTERIOR PARTITION WALLS ARE GIVEN TO THE CENTERLINE OF THE WALL. DIMENSIONS TO MASONRY WALLS ARE FROM SURFACE.
- PROVIDE LINTELS OVER ALL MASONRY OPENINGS. WHERE LINTEL DETAIL IS NOT INDICATED, LINTEL SHALL BE PROVIDED IN ACCORDANCE WITH DETAIL PROVIDED BY ENGINEER DURING CONSTRUCTION. SEE HVAC PLANS FOR LOCATION OF OPENINGS FOR DUCTWORK, PROVIDE LINTELS FOR ALL OPENINGS GREATER THAN 16" WIDE. COST TO BE INCLUDED IN THE LUMP SUM BID.
- ALL INTERIOR DOORS TO OCCUPIED ROOMS AND EXTERIOR DOORS SHALL HAVE A MINIMUM 1'-6" CLEARANCE FROM LATCH END OF DOOR TO ANY OBSTRUCTION ON THE DOOR SWING SIDE. THE SIDE OPPOSITE THE DOOR SWING SHALL HAVE A MINIMUM 1'-0" CLEARANCE TO ANY OBSTRUCTION FROM LATCH END OF DOOR.
- SEE ROOM FINISH SCHEDULE AND SPECIFICATION FOR TREATMENTS OF WALLS, FLOORS AND CEILINGS NOT CALLED OUT ON DRAWINGS.
- SEE SHEET NO. A4.3 FOR WALL TYPES DELINEATED WITH [A] SYMBOL.
- UNLESS NOTED OTHERWISE ALL INTERIOR PARTITION WALL FRAMING AND SHEATHING SHALL TERMINATE +/- 6" ABOVE THE CEILING HEIGHT. INTERIOR BLOCK WALLS SHALL BE CONTINUOUS TO THE STRUCTURE ABOVE. INTERIOR PARTITION WALLS THAT ARE REQUIRED TO RUN TO THE STRUCTURE ABOVE ARE SHOWN AS [B]. SEE REFLECTED CEILING PLAN FOR ADDITIONAL WALLS AND SOFFITS.
- FRAME AND FINISH AROUND ALL COLUMNS IN FINISHED SPACES.

**KEY NOTES:**

- FIRE EXTINGUISHER IN CABINET AND BRACKETS, SEE SPECIFICATIONS FOR QUANTITY.
- DISPLAY CASE, SEE DETAIL L/A4.2.
- CLOSET, SEE DETAIL K/A4.2.
- ROLLING TURN-OUT GEAR RACKS, SEE SPECIFICATIONS.
- MOVABLE PARTITION, COORDINATE STORAGE STACK SIZE W/MANUFACTURER.
- PROVIDE DRYWALL SOFFIT FROM TOP OF RANGE HOOD TO ABOVE CEILING. COORDINATE WITH OWNER SUPPLIED EQUIPMENT. PROVIDE STAINLESS STEEL SHEET METAL SPLASH GUARD ON WALL BETWEEN BOTTOM OF HOOD AND TOP OF RANGE. FASTEN AND ADHERE TO WALL.
- VENDING MACHINES, BY OWNER.
- WASHER AND DRYER, BY OWNER.
- WASHER EXTRACTOR AND TURN-OUT GEAR DRYER, BY OWNER.
- PROVIDE GALVANIZED STEEL GRATING OVER SUMPED AREA. PROVIDE GALVANIZED STEEL ANGLE SUPPORT AROUND PERIMETER, EXPANSION ANCHORED AT ±2'-0" O.C.
- MOVABLE CURTAIN, SEE SPECIFICATIONS.
- SEE SITE PLAN AND CIVIL DETAILS FOR ENCLOSURE IN THIS AREA.
- WALL MOUNTED SHELVES, SEE SPECIFICATIONS

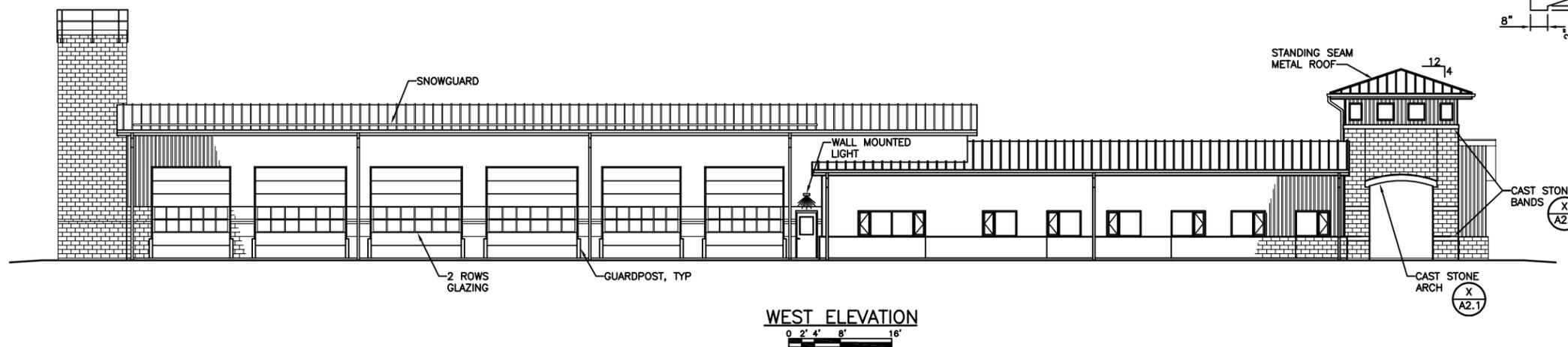
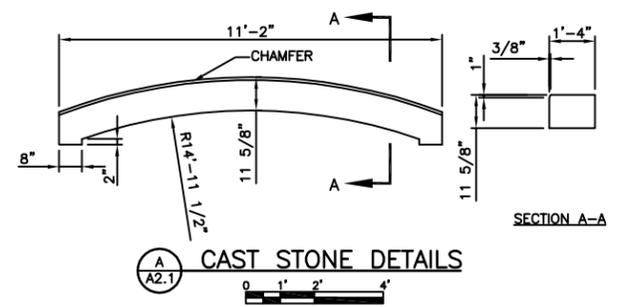
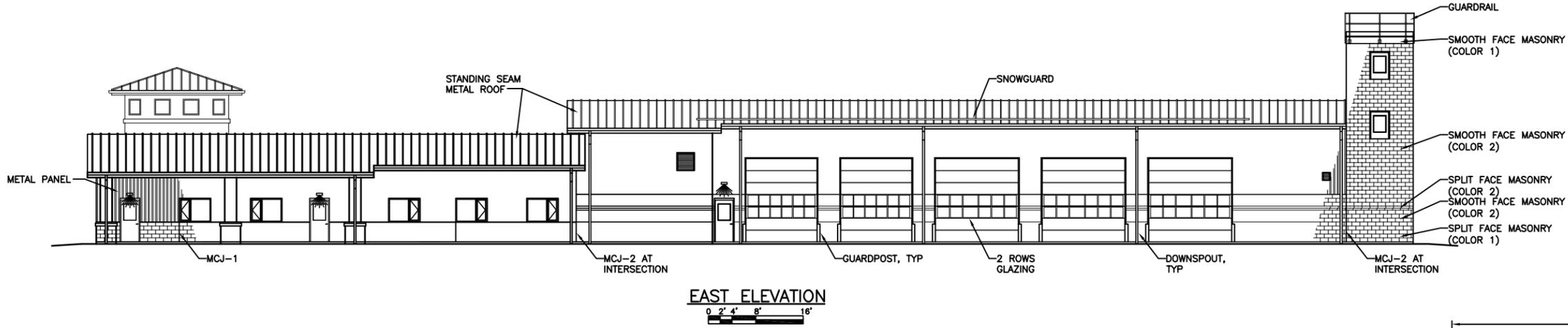
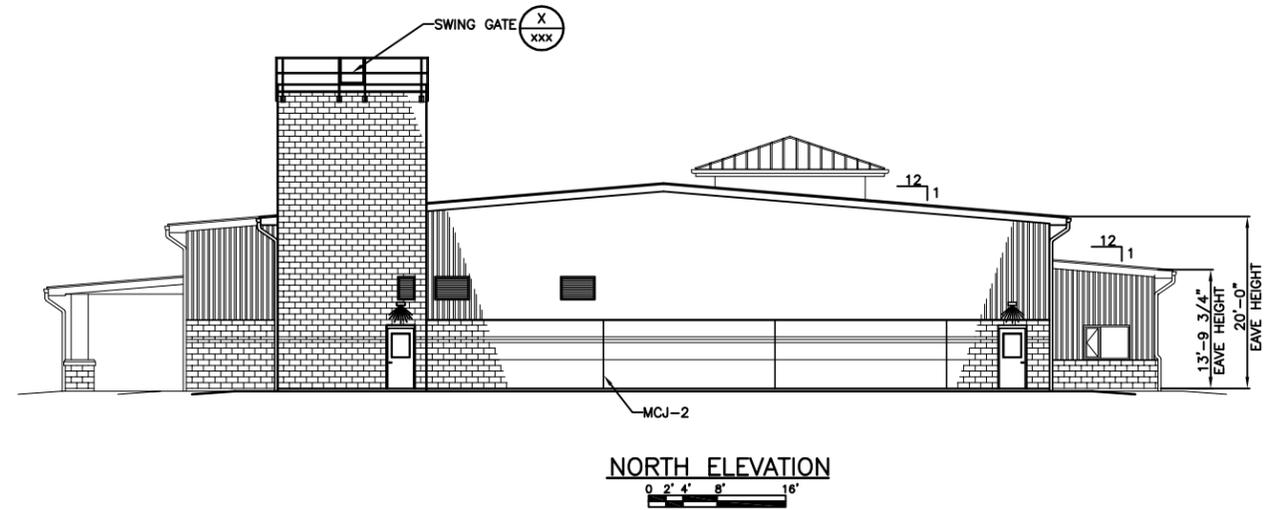
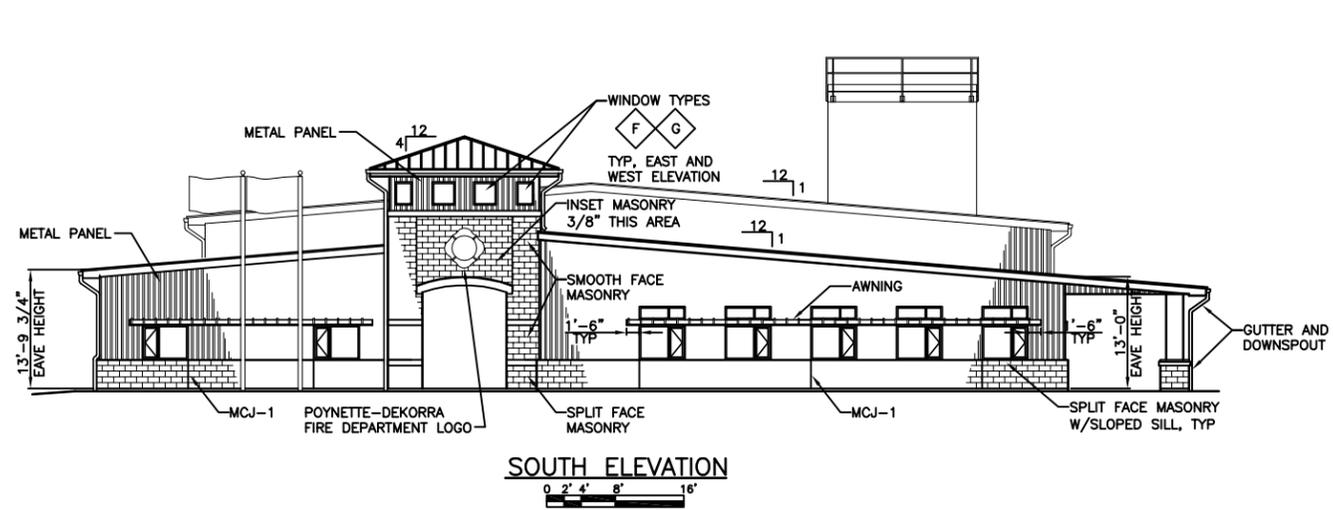


**FLOOR PLAN**  
0 2' 4' 8' 16'

DATE:	4/25/09
REVISIONS	
NO.	1
DATE: MAY 22, 2009	DES BY: BMK CHK BY: SCH
	RECORD DRAWING
BY:	DATE:
CONTRACTOR:	

**FLOOR PLAN**  
NEW FIRE STATION  
POYNETTE-DEKORRA FIRE DISTRICT  
COLUMBIA COUNTY, WISCONSIN





DATE:	4/25/09
REVISIONS	
NO.	1
DATE: MAY 22, 2009	
DES BY: BMK	CHK BY: SCH
RECORD DRAWING	
BY:	
DATE:	
CONTRACTOR:	

**BUILDING ELEVATIONS**  
 NEW FIRE STATION  
 POYNETTE-DEKORRA FIRE DISTRICT  
 COLUMBIA COUNTY, WISCONSIN



SHEET  
**A2.1**  
 JOB NO. 1117-003