

Appendix B

PUBLIC NOTICE

**Federal Emergency Management Agency (FEMA)
Draft Environmental Assessment (EA)
Clark and Sucia Islands Campsites and Trails**

Notice is hereby given that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) proposes to fund the relocation of eight campsites and connecting trail on both Clark and Sucia Island State Parks in San Juan County, Washington. Funding would be provided in accordance with the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended. FEMA is proposing to fund 75 percent of the cost of this project through the Public Assistance Program, under the Presidential Disaster Declaration for severe storms and flooding, FEMA-DR-1641-WA. The Washington State Parks and Recreation Commission is the applicant.

FEMA prepared a draft environmental assessment (EA) for the proposed projects pursuant to the National Environmental Policy Act (NEPA) of 1969 and FEMA's implementing regulations. The EA evaluates alternatives for compliance with applicable environmental laws, including Executive Orders #11990 (Protection of Wetlands), #11988 (Floodplain Management), and #12898 (Environmental Justice). The Alternatives evaluated include:

- Relocate Clark and Sucia Islands Campsites and Trail
- Repair Campsites and Trail at Existing Locations
- No Action

This notice will constitute as the final notice as required by Executive Order 11988, Floodplain Management and Executive Order 11990, Protection of Wetlands. If no significant issues are identified during the comment period, FEMA will finalize the EA and issue a FONSI and fund the project.

The draft EA is available for review at the following locations:

Washington State Parks and Recreation
Skagit County
220 N. Walnut Street
Burlington, WA. 98233
(360) 755-9231

Orcas Island Public Library
500 Rose Street
Eastsound, WA. 98245
(360) 376-5750

The EA is also available for review online at the FEMA environmental website at:

<http://www.fema.gov/plan/ehp/envdocuments/ea-region10.shtm>

Written comments on the draft EA should be directed to Mark Eberlein, Regional Environmental Officer, FEMA Region X, 130 228th Street SW, Bothell, WA 98021 or by e-mail to jerry.creek@dhs.gov no later than 5:00 p.m. on April 16, 2007.