

Denver, CO 80202-2466, (303) 312-6125.

**SUPPLEMENTARY INFORMATION:** The UIC program was implemented under the federal, Safe Drinking Water Act to prevent contamination of all underground sources of drinking water (USDW), which are aquifers capable of yielding a significant amount of water containing less than 10,000 mg/liter of total dissolved solids. If the application by the Montana Board of Oil and Gas Conservation is approved, the State would be responsible for preventing endangerment of USDWs by the following activities: (1) Disposal (via injection wells) of fluids produced in conjunction with primary oil and gas development and production, including gas plant waste; (2) injection for the purpose of storing liquid hydrocarbons; and (3) injection of fluids for the purpose of enhanced recovery of oil and gas. The program proposed by the State will regulate Class II injection activities by establishing state permits which will include technical requirements for the protection of USDWs. Such requirements include criteria for construction, testing, operation, monitoring and abandonment of injection wells.

At present, there are approximately 1,232 Class II injection wells in Montana. The USEPA has held primary administrative and enforcement authority for the UIC program in Montana since the program was implemented in 1984. The application from the Montana Board of Oil and Gas Conservation requests that EPA delegate to the State primary authority for the regulation of all Class II injection wells on all lands subject to the State's police power and taxing authority and all lands owned or under the jurisdiction of the United States, except those wells located within the exterior boundaries of an Indian Reservation pursuant to 40 CFR Section 144.3. The application includes program description, copies of all applicable rules and forms, a quality assurance plan, a statement of legal authority and appropriate memoranda of agreement.

Dated: December 7, 1995.

Stephen Tuber,

*Acting Assistant Regional Administrator,  
Office of Pollution Prevention, State and  
Tribal Assistance Region VIII, US  
Environmental Protection Agency.*

[FR Doc. 95-30556 Filed 12-14-95; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

### Public Safety Wireless Advisory Committee; Subcommittee Meetings

**AGENCIES:** The National Telecommunications and Information Administration (NTIA), Larry Irving, Assistant Secretary for Communications and Information, and the Federal Communications Commission (FCC), Reed E. Hundt, Chairman.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the next meetings of the five Subcommittees of the Public Safety Wireless Advisory Committee. The NTIA and the FCC established a Public Safety Wireless Advisory Committee and Subcommittees to prepare a final report to advise the NTIA and the FCC on operation, technical and spectrum requirements of Federal, state and local Public Safety entities through the year 2010. All interested parties are invited to attend and to participate in the next round of meetings of the Subcommittees.

**DATES:** January 8, 9, 10, 1996 (Monday through Wednesday).

**ADDRESSES:** University of California at Berkeley, Lawrence Hall of Science (LHS), Auditorium, 2951 Centennial Drive (1/4 mile west of Grizzly Park Blvd.), Berkeley, California 94720.

**FOR FURTHER INFORMATION CONTACT:**

For information regarding the Subcommittees, contact: Interoperability Subcommittee: James E. Downes at 202-622-1582, Operational Requirements Subcommittee: Paul H. Wieck at 515-281-5261, Spectrum Requirements Subcommittee: Richard N. Allen at 703-630-6617, Technology Subcommittee: Alfred Mello at 401-738-2220, Transition Subcommittee: Ronnie Rand at 904-322-2500 or 800-949-2726 ext. 600.

For more information regarding accommodations and transportation, contact: Deborah Behlin at 202-418-0650 (phone), 202-418-2643 (fax), or dbehlin@fcc.gov (email). You may also contact Ms. Behlin for general information concerning the Public Safety Wireless Advisory Committee. Information is also available from the Internet at the Public Safety Wireless Advisory Committee homepage (<http://pswac.ntia.doc.gov>).

**SUPPLEMENTARY INFORMATION:** The five Subcommittees of the Public Safety Wireless Advisory Committee will hold

consecutive meetings over a three day period, Monday through Wednesday, January 8, 9, 10, 1996. The expected arrangement of the meetings, which is subject to change at the time of the meetings, is as follows:

January 8, 1995: The *Technology and Transition* Subcommittee will meet consecutively starting at 9:00 a.m.

January 9, 1995: The *Interoperability and Spectrum Requirements* Subcommittee will meet consecutively starting at 9:00 a.m.

January 10, 1995: The *Operational Requirements* Subcommittee will meet starting at 9:00 a.m.

The agenda for each meeting is as follows:

1. Welcoming Remarks
2. Approval of Agenda
3. Administrative Matters
4. Work Program/Organization of Work
5. Meeting Schedule
6. Agenda for Next Meeting
7. Other Business
8. Closing Remarks

The tentative schedule and general location of future meetings of the Subcommittees of the Public Safety Wireless Advisory Committee are as follows:

February 28, 29, March 1 in Orlando, Florida

April, 1996 in San Diego, CA

May, 1996 at Scott AFB, Illinois (near St Louis, MO)

June, 1996 in Washington, D.C.

The tentative schedule and general location of the next full meetings of the Public Safety Wireless Advisory Committee are:

December 15, 1995, (reference Public Notice No. WT 95-32) in Washington, D.C.; June 1996, in Washington, D.C.

The Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee are William Donald Speights, NTIA, and John J. Borkowski, FCC. For public inspection, a file designed WTB-1 is maintained in the Private Wireless Division of the Wireless Telecommunications Bureau, Federal Communications Commission, Room 8010, 2025 M Street, N.W., Washington, D.C. 20554.

Federal Communications Commission.

Robert H. McNamara,

*Chief, Private Wireless Division, Wireless  
Telecommunications Bureau.*

[FR Doc. 95-20551 Filed 12-14-95; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### National Flood Insurance Program; Rebating Agents' Commissions

**AGENCY:** Federal Insurance Administration (FEMA).

**ACTION:** Notice.

**SUMMARY:** The Federal Insurance Administration (FIA) gives notice that it has rescinded Policy Issuance 5-95,

Rebating Agents' Commissions, issued on October 4, 1995, and requests public comments on rebating of insurance agents' commissions to consumers under the National Flood Insurance Program (NFIP).

**DATES:** We invite your comments which should be submitted within March 14, 1996.

**ADDRESSES:** Please submit your comments to the Rules Docket Clerk, Office of the General Counsel, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) (202) 646-4536.

**FOR FURTHER INFORMATION CONTACT:** Charles M. Plaxico, Jr., Chief, Claims and Underwriting Division, the Federal Insurance Administration, 500 C Street SW., Washington, DC 20472, (202) 646-3422.

**SUPPLEMENTARY INFORMATION:** Where the practice is permitted by State law, licensed insurance agents may rebate a portion of the commission they earn for the sale of a given policy to the insured. This practice typically is used as a sales incentive and marketing tool. While the practice is prohibited in most States, a few States permit the practice. With more insurance producers and agents beginning to sell flood insurance policies, FIA wants the comments of as large a number of interested parties as possible in order to set policy on this issue.

During the past year, FIA received a number of inquiries from producers and Write Your Own (WYO) Companies concerning the rebating of insurance agents' commissions on NFIP policies. FIA consulted with the following three committees that advise the FIA on insurance-related issues: the Flood Insurance Producers National Committee; the Insurance Institute for Property Loss Reduction Flood Insurance Committee; and the Write Your Own Marketing Committee. The Insurance Institute for Property Loss Reduction Flood Insurance Committee did not comment as a committee, but two member companies on that committee responded as individual companies.

On October 4, 1995, FIA issued National Flood Insurance Program (NFIP) Policy Issuance 5-95 which prohibited, under the NFIP, the practice of agents' rebating commissions to consumers. We now rescind Policy Issuance 5-95. Since October 4 interested parties from within and outside the insurance industry have expressed divergent views on how FIA should treat the issue of rebating agents' commissions. In light of the diversity of opinion on this issue, FIA has decided

to increase the circle of its advisers and to solicit comments and recommendations from a wider audience than before on the most appropriate policy on the rebating issue.<sup>1</sup>

Dated: December 12, 1995.

Elaine A. McReynolds,

*Federal Insurance Administrator.*

[FR Doc. 95-30612 Filed 12-14-95; 8:45 am]

**BILLING CODE 6718-03-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 202-010776-095.

**Title:** Asia North America Eastbound Rate Agreement.

**Parties:** American President Lines, Ltd., Hapag-Lloyd Aktiengesellschaft, Kawasaki Kisen Kaisha, Ltd., A.P. Moller-Maersk Line, Mitsui O.S.K. Lines, Ltd., Nedlloyd Lijnen B.V., Neptune Orient Lines, Ltd., Nippon Yusen Kaisha Line, Orient Overseas Container Line, Inc., Sea-land Service, Inc.

**Synopsis:** The proposed amendment modifies Article 8.5—Voting and Quorum Requirements to provide that service contracts entered into on or after January 5, 1996, may be amended by majority vote, rather than by unanimous less one vote as currently required for service contract amendments.

Agreement No.: 232-011321-003.

**Title:** Maersk/Sea-Land Pacific Agreement.

**Parties:** A.P. Moller-Maersk Line, Sea-Land Service, Inc.

**Synopsis:** The proposed amendment expands the foreign geographic scope of the Agreement to include all of Asia,

excluding Asia Mediterranean ports. It also increases the maximum number of line-haul vessels, and revises Articles 9.2 and 9.3 respectively—Duration and Termination by (1) redefining the "initial period" of the Agreement to a time which will expire four years after the effective date of this amendment and (2) increases the notice period required for withdrawal from 9 months to 12 months.

Agreement No.: 224-200133-004.

**Title:** Port Authority of New York & New Jersey/Sea-Land Service, Inc. Terminal Agreement.

**Parties:** Port Authority of New York & New Jersey, Sea-Land Service, Inc. ("Sea-Land").

**Synopsis:** The proposed amendment provides for the incorporation of a sub-surface environmental baseline at Sea-land's Elizabeth, New Jersey Container Terminal.

Agreement No.: 224-200963.

**Title:** Alabama State Docks Department/Middle Gulf Stevedoring, Inc. Terminal Agreement.

**Parties:** Alabama State Docks Department ("Port"), Middle gulf Stevedoring, Inc. ("Middle Gulf").

**Synopsis:** The proposed Agreement permits Middle Gulf to provide freight handling services at the Port.

Dated: December 12, 1995.

By order of the Federal Maritime Commission.

Joseph C. Polking,

*Secretary.*

[FR Doc. 95-30582 Filed 12-14-95; 8:45 am]

**BILLING CODE 6730-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Change in Marriage and Divorce Data Available From the National Center for Health Statistics

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (DHHS).

**ACTION:** Notice.

**SUMMARY:** Beginning January 1, 1996, the availability of marriage and divorce data collected by the National Center for Health Statistics (NCHS), CDC, will change. NCHS will continue to collect marital status in all of its population surveys, will continue to obtain detailed information on out-of-wedlock births, and will work with States to obtain summary counts of marriages and divorces. However, detailed data from

<sup>1</sup> Not published in the Federal Register.