

Appendix C – Agency Correspondence

Figure 1 Illinois Department of Agriculture

Figure 2 Department of the U.S. Army, Paducah District, Corps of Engineers

Figure 3 Illinois Environmental Protection Agency

Figure 4 U. S. Fish and Wildlife Service

Figure 5 Illinois Department of Natural Resources

Figure 6 City of Chrisman

Figure 7 Edgar County Commissioners

Figure 8 Illinois Historic Preservation Agency

Figure 9 Chrisman Fire Protection District Meeting Schedule

Figure 10 Chrisman Fire Protection District Board Meeting Minutes



Rod R. Blagojevich, Governor • Chuck Hartke, Director

Bureau of Land and Water Resources

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/782-6297 • TDD 217/524-6858 • Fax 217/557-0993

December 6, 2005

Mr. Mahlon T. Hewitt III, L.P.G.
Andrews Environmental Engineering Inc.
3535 Mayflower Blvd.
Springfield, Illinois 62702



Re: Edgar County Emergency Service and Disaster Agency (ESDA)
City of Chrisman, Illinois
FEMA Funds

Dear Mr. Hewitt:

The Illinois Department of Agriculture (IDOA) has examined the above-referenced project for its potential impact to agricultural land in order to determine its compliance with the Illinois Farmland Preservation Act (505 ILCS 75/1 et seq.). Our analysis also relates to the federal Farmland Protection Policy Act (7 USC 4201 et seq.) which specifies that federal actions affecting farmland conversion shall be consistent with state and local programs to protect farmland.

The project involves the construction of a regional HazMat and fire training facility on a 0.177-acre commercial site that is located within Chrisman's corporate boundaries. Because the project does not impact agricultural land, the IDOA has determined the project complies with the Illinois Farmland Preservation Act.

Sincerely,

Steven D. Chard, Acting Chief
Bureau of Land and Water Resources

SDC:TS

cc: Agency Project File

Figure 1 Illinois Department of Agriculture



DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, LOUISVILLE
CORPS OF ENGINEERS
NEWBURGH REGULATORY OFFICE
P.O. Box 489
NEWBURGH, INDIANA 47629-0489
FAX: (812) 858-2678
<http://www.lrl.usace.army.mil>
November 7, 2006

Operations Division
Regulatory Branch (South)
ID No. LRL-2006-1555-jmb

Mahlon T. Hewitt, III
Andrews Environmental Engineering, Inc.
3535 Mayflower Blvd.
Springfield, Illinois 62707

Dear Mr. Hewitt:

This is in regard to your letter of July 21, 2006 on behalf of Edgar County Emergency Service and Disaster Agency (ESDA), concerning a proposal to construct several regional Hazmat and fire training facilities. These facilities are proposed to be constructed on two separate sites, one in Paris, Edgar County, Illinois and one in Chrisman, Edgar County, Illinois.

This determination is approved based on the information provided by you. It does not appear that a Department of the Army permit will be needed since the proposed building locations referenced above do not include or contain any "waters of the United States (U.S.)." "Waters of the U.S." include all waters which are currently used, were used in the past, or may be susceptible to use in interstate or foreign commerce.

If the project would necessitate the discharge of dredged or fill material into "waters of the U.S.," including wetlands, plans should be submitted for our review.

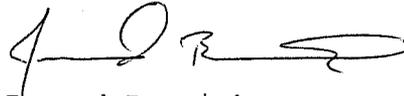
Our comments on this project are limited to only those effects which may fall within our area of jurisdiction and thus does not obviate the need to obtain other permits from state or local agencies. Lack of comments on other environmental aspects should not be construed as either concurrence or nonconcurrence with stated environmental effects.

Figure 2 U.S. Army Corps of Engineers



If we can be of any further assistance, please contact us by writing to the above address, ATTN: CELRL-OP-FS, or call me at (812) 853-9715. Any correspondence on this matter should refer to our ID Number LRL-2006-1555-jmb.

Sincerely,



Jarrod Bonnick
Regulatory Specialist
Regulatory Branch

Copy furnished:

Mr. Bernard Killian
Director
Permits Section
Environmental Protection Agency
1020 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9676

Bonnick/OP-FS/noperm.doc



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 – (217) 782-3397
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 – (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR DOUGLAS P. SCOTT, DIRECTOR

217-782-0547

January 13, 2006

Mr. Mahlon T. Hewitt III, L.P.G.
Manager, Environmental Services
Andrews Environmental Engineering, Inc.
3535 Mayflower Blvd.
Springfield, IL 62711

Dear Mr. Hewitt:

Thank you for the opportunity to review the proposed construction of the Chrisman, IL Regional Hazmat and Fire Training Facility.

The Agency has no objections or comments to the project at this time. If you have further questions please contact Don Sutton at 217-782-2113.

Sincerely,

Bernard P. Killian
Deputy Director



Figure 3 Illinois Environmental Protection Agency

ROCKFORD – 4302 North Main Street, Rockford, IL 61103 – (815) 987-7760 • DES PLAINES – 9511 W. Harrison St., Des Plaines, IL 60016 – (847) 294-4000
ELGIN – 595 South State, Elgin, IL 60123 – (847) 608-3131 • PEORIA – 5415 N. University St., Peoria, IL 61614 – (309) 693-5463
BUREAU OF LAND - PEORIA – 7620 N. University St., Peoria, IL 61614 – (309) 693-5462 • CHAMPAIGN – 2125 South First Street, Champaign, IL 61820 – (217) 278-5800
SPRINGFIELD – 4500 S. Sixth Street Rd., Springfield, IL 62706 – (217) 786-6892 • COLLINSVILLE – 2009 Mall Street, Collinsville, IL 62234 – (618) 346-5120
MARION – 2309 W. Main St., Suite 116, Marion, IL 62959 – (618) 993-7200



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19506, SPRINGFIELD, ILLINOIS 62794-9506 - (217) 782-2113

ROD R. BLAGOJEVICH, GOVERNOR

DOUGLAS P. SCOTT, DIRECTOR

(217) 782-2113

January 31, 2007

Andrews Environmental Engineering
Attn: Brian Mancini
3300 Ginger Creek Drive
Springfield, IL 627117233

Re: FOIA Request Received 01/30/2007

Dear Mr. Mancini:

The IEPA Bureau of Air does not have any files or permits for the facility(s) listed below.

115 W Monroe Chrisman

If you have any questions please feel free to contact the FOIA Coordinator at the number indicated above.

Sincerely,

Edwin C. Bakowski
Manager, Permit Section
Division of Air Pollution Control

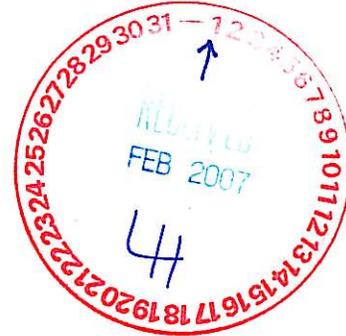




Figure 3 Illinois Environmental Protection Agency
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 – (217) 782-3397
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 – (312) 814-6026
ROD R. BLAGOJEVICH, GOVERNOR DOUGLAS P. SCOTT, DIRECTOR

1/31/2007

Brian Mancini
Andrews Environmental Engineering, Inc
3300 Ginger Creek Drive
Springfield, IL 62711-7233



Re: FREEDOM OF INFORMATION ACT (FOIA) REQUEST - OER # 0013539
NO INFORMATION FOUND

This letter is in response to your request for public records pursuant to the Freedom of Information Act ("FOIA") (5 ILCS 140/1 et.seq.) processed by the Office of Emergency Response.

Your request was received: 1/30/2007.

You requested information about: 115 W Monroe, Chrisman, Edgar County.

A search of our file index databases identified that there are no public records contained therein which match the parameters of your request.

Please contact me at 217/558-1677 for further assistance.

Sincerely,

Carolyn Wright
FOIA Coordinator
Office of Emergency Response

Figure 3 Illinois Environmental Protection Agency



Figure 3 Illinois Environmental Protection Agency
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 – (217) 782-3397
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 – (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR DOUGLAS P. SCOTT, DIRECTOR

February 2, 2007

Brian A. Mancini
Andrews Environmental Engineering Inc.
3300 Ginger Creek Drive
Springfield, IL 62711-7233



Re: FREEDOM OF INFORMATION ACT (FOIA) REQUEST
Bureau of Water FOIA Log No. 07-0680
Document/Files: Chrisman - 115 West Monroe

Dear Mr. Mancini:

The FOIA Sector, Bureau of Water, has processed your request dated January 30, 2007, for public records pursuant to the Freedom of Information Act ("FOIA") (5 ILCS 140/1 et. seq.).

Please be advised that no requested documents were found in the Water Pollution Control files for the above referenced site(s).

Please contact me at 217/782-8482 if you require further assistance.

Sincerely,

Janet Christer
FOIA Coordinator
Division of Water Pollution Control
Bureau of Water

JC:kk 2007-0680 Mancini.doc.

cc: File

Figure 3 Illinois Environmental Protection Agency



Figure 3 Illinois Environmental Protection Agency
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 – (217) 782-3397
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 – (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR DOUGLAS P. SCOTT, DIRECTOR

March 8, 2007

Phone: 217/782-9878
Fax: 217/782-9290
www.epa.state.il.us/foia

Andrews Environmental Engineering
Attn: Mr. Brian A. Mancini
3300 Ginger Creek Dr
Springfield, IL 62711-7233



Re: Freedom of Information Act

Dear Mr. Mancini:

The FOIA Sector, Bureau of Land, has processed your request dated January 30, 2007 and received on January 30, 2007 for public records pursuant to the Freedom of Information Act (FOIA) (5 ILCS 140/1 et. seq.). The information you requested from the below listed site(s) is enclosed.

Bureau of Land Site	Imaged Documents	No. of Images	Inches of Paper	Pages of Microfiche
0450105004 MOONEY MOTORS INC 115 W MONROE. CHRISMAN	0	0	0.10	0
Total Image/Page Counts:	0	0	4	0

Records responsive to your request include 4 paper copies.

Sincerely,

Jan Ogden, FOIA Coordinator
Records Management Unit
Bureau of Land

Figure 3 Illinois Environmental Protection Agency

Figure 3 Illinois Environmental Protection Agency

FOR AGENCY USE ONLY
GENERATOR I.D.#

TRANS
CODE

TRANS DATE

INITIALS

0450105004 A 1/1 XXX
1 10 14 15 20 21 23

ILLINOIS GENERATOR ID NUMBER REQUEST FORM

Effective July 1, 1991, all requests not submitted on this form will be rejected. Instructions for completing this form are printed on the reverse side of this page.

RECEIVED

MAR 23 1993

IEPA/DLPC

INFORMATION MUST BE TYPEWRITTEN.

CARD

TYPE GENERATOR NAME:

010 Mooney Motors, Inc 53
11 13 24

LOCATION (Not P.O. Box):

020 115 W/ Monroe 48
11 13 24

CITY: Chrisman STATE: IL
55 74 75 76

ZIP: 61924 COUNTY: Edgar
77 85

TELEPHONE: 217 269 2333
86 89 92

CONTACT PERSON: Jimmy L/ Henderson 120
96

MAILING ADDRESS (If different than above):

030 _____ 78
11 13 54

P.O. Box: _____ CITY: _____
79 84 85 104

STATE: 105 106 ZIP: 107 115

WASTE DESTINATION (TSD Facility): SAFETY-KLEEN CORP

ADDRESS: 601 E RILEY ROAD

CITY, STATE, ZIP: EAST CHICAGO, IN 46312

*TSD Facility's Illinois Site Code Number: 9 1 8 0 8 9 0 0 0 6

*TSD Facility's Generic Permit Authorization Number: X X X X X X

*MUST BE COMPLETED

Figure 3 Illinois Environmental Protection Agency

This Agency is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1039. Disclosure of this information is required under that section. Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

IL 532 1473
LPC 228 (REV 3/91)

9 5 1 5 7 0 0 0 2 8 9

AUTHORIZATION STATEMENT

I authorize this request for assignment of an Illinois generator number. This company has not previously shipped waste from this location under the Illinois Manifest System. If my waste is a RCRA hazardous waste, I certify this company has or has applied for a USEPA generator ID Number.

Signature of Generator:

[Signature]
(Owner or Operator) VP/CTO

Date: 3-18-93

RECEIVED

MAR 22 1993

Illinois Uniform Hazardous Waste Manifests are required for all Special Waste shipments coming into Illinois, within Illinois and from Illinois to states not providing their own manifests. IEPA/DLPC

Indicate the quantity and type of manifest(s) needed:

x Nonhazardous (circle one) Pin-Fed Snap-Top
_____ Hazardous (circle one) Pin-Fed Snap-Top

Signature of Person Making Request (if different than generator):

Company Name: National Steel Services Center Inc.

Telephone: 404-840-7350 Date: _____

Return this form to: Illinois Environmental Protection Agency
Division of Land Pollution Control (#24)
Permit Section
2200 Churchill Road
Post Office Box 19276
Springfield, Illinois 62794-9276

Generator shipping address: (Post Office Box Not Acceptable)

TO: National Steel Services Center Inc.
ATTN: Scott Parliament
3081 Holcomb Ridge Rd, Suite C-1
Norcross, GA 30071

CA: rmi/4432n/1-2

9515700001

Figure 3 Illinois Environmental Protection Agency

Please print or type with ELITE type (12 characters per inch) in the unshaded areas only

Form Approved OMB No. 2050-0028 Expires 12-31-91

Please refer to the instructions for Filing Notification before completing this form. The information requested here is required by law (Section 3010 of the Resource Conservation and Recovery Act).		EPA Notification of Regulated Waste Activity United States Environmental Protection Agency		RECEIVED Date Received (For Official Use Only) MAR 23 1993 HEPA/DLPC	
I. Installation's EPA ID Number (Mark 'X' in the appropriate box)					
<input checked="" type="checkbox"/> A. First Notification		<input type="checkbox"/> B. Subsequent Notification (complete item C)		C. Installation's EPA ID Number ILD984915041	
II. Name of Installation (Include company and specific site name) 0450105004					
MONROE MOTORS INC					
III. Location of Installation (Physical address not P.O. Box or Route Number)					
Street 115 W MONROE					
Street (continued)					
City or Town CHRISMAN				State IL	ZIP Code 61924-
County Code EDGAR		County Name			
IV. Installation Mailing Address (See Instructions)					
Street or P.O. Box					
City or Town					
				State	ZIP Code
V. Installation Contact (Person to be contacted regarding waste at site)					
Name (last) HENDERSON			(first) JIMMY		
Job Title SUPERVISOR			Phone Number (area code and number) 217-269-2333		
VI. Installation Contact Address (See Instructions)					
A. Contact Agency		B. Street or P.O. Box			
City or Town					
				State	ZIP Code
VII. Ownership (See Instructions)					
A. Name of Installation's Legal Owner NORMAN J MOONEY					
Street or P.O. Box 115 W MONROE					
City or Town CHRISMAN				State	ZIP Code
				IL	61924-
Phone Number (area code and number) 217-269-2333			B. Land Type <input checked="" type="checkbox"/> M	C. Owner Type <input checked="" type="checkbox"/> M	D. Change of Owner Indicator (Date Changed) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

EPA Form 8700-12 (01-90) Previous edition is obsolete.

Continue on reverse

Figure 3 Illinois Environmental Protection Agency

Figure 3 Illinois Environmental Protection Agency

Please print or type with ELITE type (12 characters per inch) in the unshaded areas only

Form Approved, OMB No. 2050-0028 Expires 10-31-91
GSA No. 2246-27-01

For Official Use Only

MOONEY Motors

VIII. Type of Regulated Waste Activity (Mark 'X' in the appropriate boxes. Refer to Instructions.)

A. Hazardous Waste Activity	B. Used Oil Fuel Activities
<p>1. Generator (See Instructions) <input type="checkbox"/> 3. Treater, Sorter, Disposer at Installation <small>Note: A permit is required for this activity; see Instructions</small></p> <p><input type="checkbox"/> a. Greater than 1000kg/mo (2,200 lbs.)</p> <p><input checked="" type="checkbox"/> b. 100 to 1000 kg/mo (220-2,200 lbs.)</p> <p><input type="checkbox"/> c. Less than 100 kg/mo (220 lbs.)</p> <p>2. Transporter (Indicate Mode in boxes 1-5 below)</p> <p><input checked="" type="checkbox"/> a. For own waste only</p> <p><input type="checkbox"/> b. For commercial purposes</p> <p>Mode of Transportation</p> <p><input type="checkbox"/> 1. Air</p> <p><input type="checkbox"/> 2. Rail</p> <p><input checked="" type="checkbox"/> 3. Highway</p> <p><input type="checkbox"/> 4. Water</p> <p><input type="checkbox"/> 5. Other—specify: </p> <p><input type="checkbox"/> 4. Hazardous Waste Fuel</p> <p><input type="checkbox"/> a. Generator Marketing or Burner</p> <p><input type="checkbox"/> b. Other Marketers</p> <p><input type="checkbox"/> c. Burners— inclusive device(s) — Type of Combustion Device</p> <p><input type="checkbox"/> 1. Utility Boiler</p> <p><input type="checkbox"/> 2. Industrial Boiler</p> <p><input type="checkbox"/> 3. Industrial Furnace</p> <p><input type="checkbox"/> 5. Underground Injection Control</p>	<p>1. Off-Specification Used Oil Fuel</p> <p><input type="checkbox"/> a. Generator Marketing or Burner</p> <p><input type="checkbox"/> b. Other Marketers</p> <p><input type="checkbox"/> c. Burners— inclusive device(s) — Type of Combustion Device</p> <p><input type="checkbox"/> 1. Utility Boiler</p> <p><input type="checkbox"/> 2. Industrial Boiler</p> <p><input type="checkbox"/> 3. Industrial Furnace</p> <p><input type="checkbox"/> 2. Specification Used Oil Fuel Marketer (or Crude Oil Burner) Who First Claims the Oil Meets the Specification</p>

IX. Description of Regulated Wastes (Use additional sheets if necessary)

A. Characteristics of Nonlisted Hazardous Wastes. Mark 'X' in the boxes corresponding to the characteristics of nonlisted hazardous wastes your installation handles. (See 40 CFR Parts 261.20 - 261.24)

1. Ignitable (D001)	2. Corrosive (D002)	3. Reactive (D003)	4. EP Toxic (D000)	List specific EPA hazardous waste number(s) for the EP Toxic contaminant(s)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	D 0 0 8 D 0 1 8 D 0 3 9

B. Listed Hazardous Wastes. (See 40 CFR 261.31 - 33. See instructions if you need to list more than 12 waste codes.)

1	2	3	4	5	6

C. Other Wastes. (State or Federal waste codes and an I.D. number. See instructions.)

1	2	3	4	5	6

X. Certification

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

Signature 	Name and Official Title (Type or print) Jim McCarty, V.P.	Date Signed 3/19/93
---------------	--	------------------------

XI. Comments

Note: Mail completed form to the appropriate EPA Regional or State Office. (See Section III of the booklet for addresses.)



United States Department of the Interior

FISH AND WILDLIFE SERVICE
Marion Illinois Suboffice (ES)
8588 Route 148
Marion, IL 62959
(618) 997-3344

December 22, 2005

Mr. Mahlon T. Hewitt, III
Manager, Environmental Services
Andrews Environmental Engineering, Inc.
3535 Mayflower Blvd.
Springfield, Illinois 62711

Dear Mr. Hewitt:

This is in reference to your recent letter pertaining to the preparation of an Environmental Assessment on behalf of the Edgar County Emergency Management Service and Disaster Agency for the construction of a regional HazMat and fire training facility in the City of Chrisman, Illinois. Within your letter you requested documentation of consultation with the Fish and Wildlife Service (Service) to ensure compliance with the Magnuson-Stevens Fishery Conservation and Management Act and the Migratory Bird Treaty Act and to ensure that there are no Service objections to the proposed project.

The Magnuson-Stevens Fishery Conservation and Management Act (Act) applies to fishery resources off the coasts of the United States and the anadromous species and continental shelf fishery resources of the United States. The Act is administered by the National Marine Fisheries Service. Therefore, we cannot provide comments concerning compliance with this Act.

This office does not address compliance with the Migratory Bird Treaty Act. We will forward your request, along with a copy of this letter, to our Division of Migratory Birds in Ft. Snelling, Minnesota for their consideration.

To assist in preparation of your Environmental Assessment, the following is a list of federally listed threatened and endangered species that have ranges that include the concerned area:

<u>Classification</u>	<u>Common Name</u>	<u>Scientific Name</u>	<u>Habitat</u>
Endangered	Indiana bat	<i>Myotis sodalis</i>	Caves, mines; small stream corridors with well developed riparian woods; upland and bottomland forests

Mr. Mahlon T. Hewitt, III

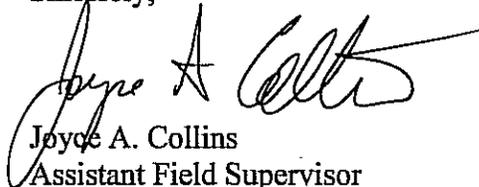
2.

There is no designated critical habitat in the project area at this time.

The Environmental Assessment should evaluate the impacts of the proposed action on these species. Should it be determined that the proposed action "may affect" listed species, further consultation and/or coordination with the Service is required. A "may affect" conclusion is appropriate when a proposed action may pose **any** effects on listed species or critical habitat. Information pertaining to consultation with the Service pursuant to Section 7 of the Endangered Species Act of 1973, as amended, may be found at <http://www.fws.gov/endangered/consultations/consultations.pdf> and <http://www.fws.gov/endangered/consultations/s7hndbk/s7hndbk.htm>.

Please contact either myself at 618/997-3344, ext. 340, or Mike Thomas of my staff at ext. 343, should you have any questions.

Sincerely,



Joyce A. Collins
Assistant Field Supervisor

cc: IDNR (Rettig)
USFWS (R3 - Migratory Birds)
IEMA



**Illinois Department of
Natural Resources**

One Natural Resources Way - Springfield, Illinois 62702-1271
http://dnr.state.il.us

Rod R. Blagojevich, Governor

Joel Brunsvoel, Director

**DEPARTMENT OF
NATURAL RESOURCES**

NOV 21 2005

CONSULTATION AGENCY ACTION REPORT

(Illinois Administrative Code Title 17 Part 1075)

Division of Resource Review and Coordination

Todd Rettig, Division Manager

OREP

Date Submitted: 11-17-05
If this is a resubmittal, include previous
IDNR response if available.

FOR DEPARTMENT USE ONLY
PROJCODE: 0602227 DUE DATE: 12/21/05

Applicant: Andrews Environmental Engineering Inc. Phone: 217-787-2334
Contact Person: Mablon T. Hewitt III Fax: 217-787-9495
Applicant Address: 3535 Mayflower Blvd Email: mehewitt@andrews-eng.com
Springfield IL 62711

LOCATION OF PROPOSED ACTION
A MAP SHOWING LOCATION OF PROPOSED ACTION IS REQUIRED

Project Name: Chrisman HazMat & Fire Training Center County: Edgar
Project Address (if available): 104 W. Madison Ave
City, State, Zip: Chrisman IL 61924
Township/Range/Section (e.g. T45N, R9E, S2): SE 1/4 NW 1/4 NE 1/4 Sec 35 T16N R12W
Brief Description of Proposed Action: Demolition of existing building and construction of new building
Projected Start Date and End Date of Proposed Action: Spring 2006 February 2006 - March 2006
Will state funds or technical assistance support this action? [Yes No] If Yes, the Interagency Wetland Policy Act may apply.
Contact funding agency or this Division for details.

Local/State Agency with Project Jurisdiction: City of Chrisman
Contact: Dan Owens - Mayor Phone: 217-269-2214
Address: 222 W. Madison Ave Chrisman IL 61924 Fax: _____
email: cityofchrisman@insightbb.com

FOR DEPARTMENT USE ONLY

Are endangered/threatened species or Natural Areas present in the vicinity of the action? [Yes No]
Could the proposed action adversely affect the endangered/threatened species or Natural Area? [Yes No]
Is consultation terminated? [Yes No]
Comments: _____

Evaluated by: Rich Lewis Date: 12-13-05
Division of Resource Review & Coordination (217)785-5500

Figure 5 Illinois Department of Natural Resources
Visit our website at <http://dnr.state.il.us/orep/NRRC>

CITY OF CHRISMAN

David Frailey
Commissioner

Scott Ross
Commissioner

Sharon Nail
City Clerk

222 WEST MADISON AVE.
CHRISMAN, ILLINOIS 61924
(217) 269-2214
FAX (217) 269-3195

Daniel L. Owen
Mayor

Gerald L. Hoult
Commissioner

Troy Hale
Commissioner

Lisa Frailey
City Treasurer

February 22, 2006

Mahlon Hewitt, P.G.
Hydrogeologist IV
Andrews Environmental Engineering, Inc.
3535 Mayflower Blvd.
Springfield, IL 62711-9405

Re: Chrisman Emergency Operations Center

Dear Mr. Hewitt:

Currently the City of Chrisman does not have a zoning ordinance pertaining to new buildings. However, a building permit must be obtained before construction begins. The city does not have any negative issues concerning the construction of this TDES facility. Should you need any additional information, please do not hesitate to contact me.

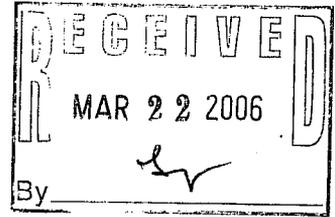
Sincerely,


Daniel L. Owen
Mayor

DLO/sn

Figure 6 City of Chrisman





March 16, 2006

Mahlon Hewitt
Andrews Environmental

Re: Chrisman Training and Decontamination Equipment Storage Facility

Dear Mr. Hewitt

In reference to your inquiry about the proposed building site, it doesn't appear that Edgar County has any issues regarding zoning, building permit requirements or other requirements/objections that must be addressed before proceeding with the proposed activity.

Thank you,

A handwritten signature in cursive script, appearing to read "James D. Keller".

James D. Keller
Edgar County Board Chairman



**Illinois Historic
Preservation Agency**

1 Old State Capitol Plaza • Springfield, Illinois 62701-1512 • Teletypewriter Only (217) 524-7128

Voice (217) 782-4836

Edgar County
Chrisman
104 W. Madison Ave., Chrisman,

PLEASE REFER TO: IHPA LOG #015122305

www.illinois-history.gov

FEMA,
Demolition and New Construction, Emergency Operations Center

January 23, 2006

Mahlon Hewitt
Andrews Environmental Engineering Inc.
3535 Mayflower Blvd.
Springfield, IL 62711

Dear Mr. Hewitt:

We have reviewed the documentation submitted for the referenced project(s) in accordance with 36 CFR Part 800.4. Based upon the information provided, no historic properties are affected. We, therefore, have no objection to the undertaking proceeding as planned.

Please retain this letter in your files as evidence of compliance with section 106 of the National Historic Preservation Act of 1966, as amended. This clearance remains in effect for two (2) years from date of issuance. It does not pertain to any discovery during construction, nor is it a clearance for purposes of the Illinois Human Skeletal Remains Protection Act (20 ILCS 3440).

If you are an applicant, please submit a copy of this letter to the state or federal agency from which you obtain any permit, license, grant, or other assistance.

Sincerely,

Anne E. Haaker
Deputy State Historic
Preservation Officer

AEH

cc:

Figure 8 Illinois Historic Preservation Agency



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Duane Fidler, Chief
104 E. Madison
Chrisman, Illinois 61924
Station (217)-269-2014
Fax (217)-269-2608

Chrisman Fire Protection District

District Meeting Schedule

Meetings are conducted on the last Tuesday of the month at 7pm.

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Figure 9 Chrisman Fire Protection District Meeting Schedule

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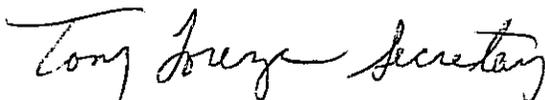
Chrisman Fire Protection District

July 25, 2005

Minutes of Board of Trustees of Chrisman Fire Protection District

- Paid monthly bills
- Chief Fidler informed the Board of an opportunity to receive a training/storage building through CSEPP. The building would be build with CSEPP funds. The District would have the responsibility of preparing the lot for construction, connect utilities, and finish the lot after construction was complete. The Board agreed to this proposal.
- Meeting Adjourned.

Respectfully Submitted

Handwritten signature of Tony Lorenzen in cursive script, with the word "Secretary" written in a smaller, less cursive font to the right of the main signature.

Tony Lorenzen, Secretary

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